COUNTY GOVERNMENT OF KIRINYAGA



DEPARTMENT OF FINANCE & ECONOMIC PLANNING

PROGRAM-BASED BUDGET OF THE COUNTY GOVERNMENT OF KIRINYAGA FOR THE YEAR ENDING 30TH JUNE, 2024

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GLOBAL BUDGET - CAPITAL & CURRENT

| GLOBAL BUDGET - CAPITAL & CURRENT | | | | | | |
|--------------------------------------|---------------------|--------------------|---------------|--|--|--|
| Summary of Expenditure | by Vote and Categor | y 2023/2024 (KShs) | | | | |
| | GROSS CURRENT | GROSS CAPITAL | GROSS TOTAL | | | |
| | ESTIMATES | ESTIMATES | ESTIMATES | | | |
| VOTE CODE TITLE | | 2023/2024 - KSHS | | | | |
| 3961000000 COUNTY ASSEMBLY | 720,167,982 | 100,000,000 | 820,167,982 | | | |
| 3962000000 COUNTY EXECUTIVE | 496,023,805 | 160,000,000 | 656,023,805 | | | |
| 3963000000 MINISTRY OF FINANCE AND | | | | | | |
| ECONOMIC PLANNING | 570,076,442 | 131,000,000 | 701,076,442 | | | |
| 3964000000 MINISTRY OF AGRICULTURE, | | | | | | |
| LIVESTOCK AND FISHERIES | 217,978,626 | 497,178,092 | 715,156,718 | | | |
| 3965000000 MINISTRY OF ENVIRONMENT | | | | | | |
| AND NATURAL RESOURCES | 119,489,239 | 181,648,938 | 301,138,177 | | | |
| 3966000000 MINISTRY OF EDUCATION | 303,033,405 | 36,000,000 | 339,033,405 | | | |
| 3967000000 MINISTRY OF HEALTH | 2,116,489,802 | 246,437,000 | 2,362,926,802 | | | |
| 3968000000 MINISTRY OF PHYSICAL | | | | | | |
| PLANNING AND DEVELOPMENT | 33,968,028 | 36,000,000 | 69,968,028 | | | |
| 3969000000 MINISTRY OF TRANSPORT AND | | | | | | |
| INFRASTRUCTURE | 74,733,368 | 127,076,773 | 201,810,141 | | | |
| 3970000000 MINISTRY OF TRADE | | | | | | |
| DEVELOPMENT AND REGULATION | 47,839,441 | 275,000,000 | 322,839,441 | | | |
| 3971000000 MINISTRY OF CULTURE AND | | | | | | |
| SOCIAL SERVICES | 43,668,210 | 5,000,000 | 48,668,210 | | | |
| 3972000000 MINISTRY YOUTH AND SPORTS | 38,208,017 | - | 38,208,017 | | | |
| TOTAL VOTED EXPENDITURE KShs. | 4,781,676,365 | 1,795,340,803 | 6,577,017,168 | | | |

3961- COUNTY ASSEMBLY

PART A: VISION:

A model of an independent, progressive and peoples' oriented county assembly.

PART B: MISSION:

To promote principles of good governance in Kirinyaga County, through constructive legislative agenda, in consultation with all stakeholders, and use of appropriate technology to scrutinize policy implementation to improve service delivery.

PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING

The strategic priorities of the County Assembly is to diligently uphold its mandate and to effectively carry out it roles. The management and performance of the assembly will be predicated on its core values which are independence and integrity; commitment and respect; professionalism and accountability; tolerance and innovation and lastly creativity and sever hood.

PART D: PROGRAM OBJECTIVES/ OVERALL OUTCOMES

| Program | Objective |
|---------------------------|--|
| Legislation and Oversight | To enact quality and enforceable legislations and improved oversight of the county government for accountability |

PART E. Summary of Program Outputs and Performance Indicators

Program: Legislation and Oversight

Outcome: improved service delivery

Sub Program: Legislation and Oversight

| Delivery Unit | Key Output (KO) | Key Performance Indicators (KPIs) | Targets 2023/24 |
|------------------|----------------------|--------------------------------------|--------------------|
| County Assembly | legislations enacted | No of legislations enacted | |

PART F: Summary of Expenditure by Programmes, and Sub-Programs 2023/24

| Summary | | | | |
|-------------------|----------------------|---------------|------------------|-------------|
| | DD00D44445 00D5 441D | GROSS CURRENT | GROSS TOTAL | |
| | PROGRAMME CODE AND | ESTIMATES | ESTIMATES | |
| VOTE CODE TITLE | TITLE | | 2023/2024 - KSHS | |
| 3961000000 COUNTY | | | | |
| ASSEMBLY | Total | 720,167,982 | 100,000,000 | 820,167,982 |
| | 0702003960 P2: | | | |
| | LEGISLATION AND | | | |
| | OVERSIGHT | 720,167,982 | 100,000,000 | 820,167,982 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3961000000 COUNTY ASSEMBLY

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026 0702003960 P2: LEGISLATION AND OVERSIGHT

| | Estimates | Projected Estimates | |
|---|-------------|---------------------|-------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 720,167,982 | 637,393,333 | 637,393,333 |
| 2100000 Compensation to Employees | 288,573,279 | 290,182,279 | 290,182,279 |
| 2200000 Use of Goods and Services | 239,996,185 | 306,220,000 | 306,220,000 |
| 2600000 Current Transfers to Govt. Agencies | 5,000,000 | 5,000,000 | 5,000,000 |
| 2700000 Social Benefits | 30,602,373 | 26,481,449 | 26,481,449 |
| 3100000 Non Financial Assets | 5,996,145 | 6,182,197 | 6,182,197 |
| 4100000 Financial Assets | 150,000,000 | 3,327,408 | 3,327,408 |
| Capital Expenditure | 100,000,000 | - | - |
| 3100000 Non Financial Assets | 100,000,000 | - | - |
| Total Expenditure | 820,167,982 | 637,393,333 | 637,393,333 |

Part H. Summary of Expenditure by Program, Sub-Program and Economic Classification 2022/2023 -

PART H: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026 0702013960 SP1: Legislation and Oversight

| | Estimates | Projected Estimates | |
|---|-------------|---------------------|-------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 720,167,982 | 637,393,333 | 637,393,333 |
| 2100000 Compensation to Employees | 288,573,279 | 290,182,279 | 290,182,279 |
| 2200000 Use of Goods and Services | 239,996,185 | 306,220,000 | 306,220,000 |
| 2600000 Current Transfers to Govt. Agencies | 5,000,000 | 5,000,000 | 5,000,000 |
| 2700000 Social Benefits | 30,602,373 | 26,481,449 | 26,481,449 |
| 3100000 Non Financial Assets | 5,996,145 | 6,182,197 | 6,182,197 |
| 4100000 Financial Assets | 150,000,000 | 3,327,408 | 3,327,408 |
| Capital Expenditure | 100,000,000 | - | - |
| 3100000 Non Financial Assets | 100,000,000 | - | - |
| Total Expenditure | 820,167,982 | 637,393,333 | 637,393,333 |

3962 - OFFICE OF THE GOVERNOR

PART A: VISION

Providing county leadership for economic prosperity and well-being of the Citizens

PART B: MISSION

To provide leadership and policy direction to ensure efficient and effective service delivery

PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING

The major role of the sector is to provide leadership and policy direction to ensure efficient and effective service delivery. The key priorities of this sector are:

- Instituting county public service reforms to ensure effective and efficient service delivery
- Providing leadership and guidance in human resource management
- Development of appropriate county organization structures
- Enhancement of transparency and accountability in all county entities
- Effective management and coordination of county government operations

In the previous MTEF, the sector implemented the key programs that were geared towards ensuring efficient and effective service delivery;

Through the ICT department, the government is implementing Hospital Management System which is intended to ensure full automation of the hospital services. In addition, the department has also automated performance management system which is intended to assist in the monitoring the implementation of projects and programs.

Automation of revenue collection- through the ICT department, the County embarked on ensuring efficiency in offering revenue services through automation. This has seen milestones achieved on revenue services including; Unified billing; Real-time revenue reporting; Customer notification of revenue events via sms and email; Increased payment channel e.g. mobile money; Bank integration thus ease and timely reconciliation of accounts.

Information dissemination- ensuring access to information, ICT department has continuously maintained and upgraded the County website, Sub-domain creation for different County

departments. Faster delivery of services and enhanced digital inclusivity- provision of Operational ICT Infrastructure.

For efficient and effective management of information, the department has prepared a Record management policy and procedure manual.

Under the Human Resource Management section, having an organization structure and approved staff establishment is a key component to a clear basis for budgeting, recruitment and planning for human resource. Towards this end, the department has prepared organization structure, staff establishment; development of HR Policies and procedures.

The department also ensures good work environment in accordance with occupation safety and health act. Routine maintenances of government buildings have been conducted, ensuring health of cleaning staff by provision of safety gear.

The County Attorney and the legal department ensures that the county litigates all matters effectively and settles them as effectively as possible. In the Medium Term, the department has litigated over 500 cases involving land matters, Employment and labour, commercial, accidental cases.

The Enforcement department is charged with the reasonability of ensuring compliance with the county by-laws and regulations. It supports compliance by working alongside in revenue collection, public health and urban planning. In the preceding period, enforcement officers have continuously been provided with necessary tools and equipment.

The Communications & liaison department has continuously disseminated to the public information on or about the county through various media platforms.

Going forward, the department will continue to ensure effective and efficient service delivery, by providing leadership and guidance in human resource management, development of appropriate county organization structures, enhancement of transparency and accountability in all county entities and effective management and coordination of county government operations. Effective communication of Government's policies will be enhanced.

PART D: PROGRAM OBJECTIVES/ OVERALL OUTCOMES

| Program | Objective |
|------------------------------|--|
| County Executive Services | Provide overall leadership to the County |
| Management of County Affairs | To provide day-to-day administration in the County |
| County Public Service | To Provide policy leadership and guidance in human resource management |

PART E. Summary of Program Outputs and Performance Indicators

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | 2022-23 (Baselin e) | Target 2023- | Target 2024-25 | Target 2025-26 |
|---|---------------------------|---|---|---|--|--|--|
| Name of Programm | | | | | | | |
| Programme Outco | me: Faster and e | efficient delivery of | | T | | | |
| Internet Connectivity in county offices and Wide Area Network | ICT | Connections of internet in sub county hospitals and revenue offices | -4 hospitalsConnected-6 revenueofficesconnected | 0% | 40% | 70% | 100% |
| Data Center | ICT | -One data center established | -No of servers -No of computers -No of scanners | 0% | 40% | 70% | 100% |
| Project/Performa nce Management System | ICT | Maintenance of the PPMS | An operational Project management system | 60% | 70% | 80% | 100% |
| Digitization & automation of county records | ICT & Records | -Purchase of computers -Scanners -OS -Bulk fillers | -No of computers, scanners, OS & bulk fillers purchased | 0% | 30% | 60% | 100% |
| Staff Welfare Program | Administrati on HRM | Landscaping -Construction -Furnishing | Construction & fully furnished canteen | 0% | 100% | - | - |
| | | Staff Mini-bus | Purchase of minibus | 0 | 100% | - | ı |
| | | Capacity Building | No of staffs trained Certificates offered | training for every staff member | trainin g for every staff memb er | trainin g for every staff memb er | trainin g for every staff memb er |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | 2022-23 (Baselin e) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|-------------------------------|-----------------------------------|--|--|---------------------------|----------------|----------------|----------------|
| | Enforcement | Procurement of ceremonial uniforms- 180pairs & non-ceremonial uniforms 60 pairs | No of uniforms procured | 0 | 100% | - | - |
| | | 5 motor vehicles for mobility | No of motor vehicles acquired | 0 | 60% | 40% | - |
| Non-residential Management | Administrati on Enforcement | Renovation of Kerugoya enforcement office (Impounding office) | -Furnishing -Construction -Water & electricity connectivity | 0% | 100% | - | - |
| | Administrati on | Maintenance of HQ and the Governor's Residence | -Proper maintained HQ & Governor's residence | 100% | 100% | 100% | 100% |
| | Administrati on | Operationalizat ion of service center | -Procurement of ICT & furniture equipment | 50% | 100% | - | - |
| Human Resource Management | HRM | Acquisition of ICT equipment for roll up of a unified human resource | | 0% | 100% | - | - |
| | | Human Resource Development Policy | -HRD Policy Document | 0% | 100% | - | - |
| | | Performance Management | -Target identification -Negotiation -Vetting -Signing -Continuous M&E -Quarterly, Half yearly and Annual - Reporting | 0% | 40% | 70% | 100% |
| | | | -Half-year evaluation Feedback and | | | | |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators celebration/rew | 2022-23 (Baselin e) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|---------------------------------------|-------------------------------------|---|---|---------------------------|----------------|----------------|----------------|
| Legislation & Revision of County Laws | Office of the County Attorney | Advising on County Bills before assent Publishing laws after assent Revising existing County laws upon requisite amendment. | ard and sanction No. of County legislation drafted No. of County legislation revised | 20% | 100% | - | - |
| Public relations | Communicati on | Printing & publishing of development projects Motor vehicle | No of booklets printed & published No of motor vehicle | 0% | 100% | - | - |
| | | Communicatio n policy | No of policy documents assented | 0% | 100% | - | - |

Part F: Summary of Expenditure by Programs and Sub-Programs 2023/2024 (KShs)
Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES | | |
|-----------------|---------------------------|-------------------------|-------------------------|-----------------------|--|--|
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | 2023/2024 - KSHS | | | | |
| 3962000000 | | | | | | |
| COUNTY | | | | | | |
| EXECUTIVE | Total | 496,023,805 | 160,000,000 | 656,023,805 | | |
| | 0202003960 P2: | | | | | |
| | ADMINISTRATIVE SUPPORT | | | | | |
| | SERVICES | 3,480,000 | - | 3,480,000 | | |
| | 0207003960 P7: Government | | | | | |
| | Buildings Services | 2,567,000 | - | 2,567,000 | | |
| | 0704003960 P4: PUBLIC | | | | | |
| | FINANCE MANAGEMENT | 18,584,800 | - | 18,584,800 | | |
| | 0706003960 P1: OFFICE OF | | | | | |
| | THE GOVERNOR AND DEPUTY | | | | | |
| | GOVERNOR | 334,594,668 | - | 334,594,668 | | |
| | 0707003960 P7: COUNTY | | | | | |
| | EXECUTIVE SERVICES | - | 160,000,000 | 160,000,000 | | |
| | 0708003960 P8: Management | | | | | |
| | of County Affairs | 117,691,297 | - | 117,691,297 | | |

| 0709003960 P9: County | | | |
|-----------------------------|------------|---|------------|
| Executive Committee Affairs | 6,200,000 | ı | 6,200,000 |
| 0710003960 P10: County | | | |
| Public Service | 12,906,040 | - | 12,906,040 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3962000000 COUNTY EXECUTIVE

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected Estimates | |
|-----------------------------------|-------------|---------------------|-------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 496,023,805 | 459,738,124 | 459,738,124 |
| 2100000 Compensation to Employees | 279,175,668 | 260,299,284 | 260,299,284 |
| 2200000 Use of Goods and Services | 213,098,137 | 186,288,840 | 186,288,840 |
| 3100000 Non Financial Assets | 3,750,000 | 13,150,000 | 13,150,000 |
| Capital Expenditure | 160,000,000 | - | - |
| 3100000 Non Financial Assets | 160,000,000 | - | - |
| Total Expenditure | 656,023,805 | 459,738,124 | 459,738,124 |

3963 - FINANCE AND ECONOMIC PLANNING

PART A: VISION

To be a department of excellence in planning, financial management and administration for a competitive and prosperous county with a high quality service delivery to improve the life for all citizens.

PART B: MISSION

To provide leadership and coordination in Planning, policy formulation, Financial Management and tracking results, and performance.

PART C. Performance Overview and Background for Program (s) Funding

The department is mandated to prepare county plans and budgets, ensure smooth procurement and payment process, resource mobilization through revenue collection, monitoring and evaluation of county programs.

In the last MTEF period, the department was able to carry out preparation of development policies, ADPs, Third Generation CIDP (2023-2027), formulation and submission of Annual County Budgets. During the next financial year, the department will continue to fulfill legal requirements as contained in PFMA. Further, to enhance own source revenue collection, roll out revenue collection automation.

PART D. PROGRAMME OBJECTIVES/OVERALL OUTCOMES

| Program | Objective |
|--------------------------------|---|
| 0704003960 P4: Public Finance | To give accurate and cost-effective stewardship of all assets and |
| Management | resources used in providing services. |
| 0705003960 P5: County Planning | To provide leadership and fiscal policy direction for effective |
| And Economic Policy | service delivery. |
| Management | |

PART E. Summary of Program Outputs and Performance Indicators

Program: Public Finance Management

Outcome: Improved Transparency and Accountability in management of public finances

Sub Program: Budget Formulation, Coordination and Management

| Delivery Unit | Key Output (KO) | Key Performance Indicators (KPIs) | Targets 2023/24 | Targets 2024/25 |
|---------------------------|--|--|--------------------|--------------------|
| 070408 Budget Formulation | Timely preparation and submission of County Budgets. | No. Of budgets prepared | 1 | 1 |
| | | No. of quarterly reports prepared | 4 | 4 |
| | Timely preparation and submission of | No. of CBROPs prepared | 1 | 1 |
| | Timely preparation and submission of | No. of CFSPs prepared | 1 | 1 |
| | | No. of Budget Estimates documents prepared. | 1 | 1 |

Sub Program: 0704053960 internal audit services

| Delivery Unit | Key Output (KO) | ///DI-\ | 171174774 | Targets 2024/25 |
|------------------------------|--------------------|-------------------------------|-----------|--------------------|
| 0704053960 Internal audit | Audit services | No. of audit reports prepared | 4 | 4 |

Sub Program: 0704093960 Accounting Services

| Delivery Unit | Key Output (KO) | ///DI=\ | LULJ LT | Targets 2024/25 |
|--------------------------------------|--------------------|---------------|--|---|
| 0704093960 Accounting Services | Convicos | for each year | statements submitted in time in year | Financial statements submitted in time in year 2024 |

Sub Program: 0704103960 Procurement Services

| Delivery Unit | Key Output (KO) | ///DIa\ | Targets 2023/24 | Targets 2024/25 |
|---------------------------------------|--------------------|---|--------------------|--------------------|
| 0704103960 Procurement Services | services | Percentage of Government procurement opportunities opened to the youth, women and persons with disabilities | 30% | 30% |

Sub Program: 0704123960 Resource Mobilization

| Delivery Unit | Key Output (KO) | Key Performance Indicators (KPIs) | | Targets 2024/25 |
|------------------|-----------------|-----------------------------------|-----------|---------------------------------------|
| Resource | | Revenue collected | Shillings | 600 Million Shillings collected |

Program: County Planning and Economic Policy Management

Outcome: Strengthened linkages between planning, policy formulation and budgeting.

Sub Program: Economic Planning Services

| Delivery Unit | Key Output (KO) | | Targets 2023/24 | Targets 2024/25 |
|---------------------------------|--|---|--------------------|--------------------|
| 070501: Economic Planning | Coordinated county planning and development. | No. of Plans prepared; CIDP ADP Annual Progress Report | 1 ADP 1 APR | 1 ADP 1 APR |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMS, SUB-PROGRAMS FY 2023/24

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| 7 | The indicate by vote, i rogium | | (| |
|-----------------|---|----------------------------|----------------------------|--------------------------|
| | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES |
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | | 2023/2024 - KSHS | |
| 3963000000 | | | _ | |
| MINISTRY OF | | | | |
| FINANCE AND | | | | |
| ECONOMIC | | | | |
| PLANNING | Total | 570,076,442 | 131,000,000 | 701,076,442 |
| | 0704003960 P4: PUBLIC FINANCE MANAGEMENT | 553,377,442 | 131,000,000 | 684,377,442 |
| | 0705003960 P5: COUNTY | . , | | |
| | PLANNING AND | | | |
| | ECONOMIC POLICY | | | |
| | MANAGEMENT | 16,699,000 | _ | 16,699,000 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3963000000 MINISTRY OF FINANCE AND ECONOMIC PLANNING

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected | Estimates |
|---|-------------|-------------|-------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 570,076,442 | 512,946,274 | 512,946,274 |
| 2100000 Compensation to Employees | 242,748,083 | 231,208,593 | 231,208,593 |
| 2200000 Use of Goods and Services | 190,547,070 | 143,500,561 | 143,500,561 |
| 2400000 Interest | 78,781,289 | 88,637,120 | 88,637,120 |
| 2600000 Current Transfers to Govt. Agencies | 8,000,000 | 8,000,000 | 8,000,000 |
| 3100000 Non Financial Assets | 18,700,000 | 10,300,000 | 10,300,000 |
| 4100000 Financial Assets | 31,300,000 | 31,300,000 | 31,300,000 |
| Capital Expenditure | 131,000,000 | - | - |
| 2400000 Interest | 100,000,000 | - | - |
| 3100000 Non Financial Assets | 31,000,000 | - | - |
| Total Expenditure | 701,076,442 | 512,946,274 | 512,946,274 |

3964 -AGRICULTURE, VETERINARY, LIVESTOCK AND FISHERIES

PART A. VISION

To be the leading agent of food security for all, employment creation, income generation and poverty reduction in Kirinyaga county.

PART B. MISSION

To improve the livelihoods of Kirinyaga people by promoting competitive farming as a business through appropriate policy environment, effective support services and sustainable agricultural base resources management.

PART C. PERFORMANCE OVERVIEW AND RATIONALE FUNDING

Agricultural transformation is a decades-long process which involves modernization of on-farm production, shifting production towards more value addition. Agricultural transformation is critical to growing the economy, reducing the cost of food, alleviating poverty and therefore delivering 100% food and nutrition security.

The department comprises of directorates; Agriculture; Livestock, Veterinary and Fisheries.

Directorate of agriculture embarked on improving post-harvest handling through construction of aggregation centres through NARIGP program. Two aggregation centres constructed at Gathoge and Karumandi. Under Coffee Improvement program, the department embarked to train Farmers/ VCAs trained in Climate Smart Agriculture Technologies. 250 VCAs benefitted from this program. On Policy, strategy and management of Agriculture, the department spearheaded development of Draft food safety policy in partnership with MESPT. 1556 Value Chain Actors (VCAs) trained on food safety. 45 Food safety Inspector sensitized on food safety policy.

Though directorate of livestock, veterinary and fisheries; 21,000 animals vaccinated against potential or actual disease outbreak, 4 dairy CBOs supported through subsidized AI, 5,000 VCAs trained in Livestock management, 1,000 VCAs trained in Aquaculture management, 90% of slaughtered animals inspected and certified for consumption, 77 groups supported on egg production, 10,800 bags of Poultry feeds produced, 20 CIGs supported in aquaculture development in supply of liners, fingerlings and feed.

PART D: PROGRAM OBJECTIVES/OVERALL OUTCOME

| PROGRAMME | OBJECTIVE |
|---|--|
| General Administration Services | To provide efficient and effective support |
| | service |
| Policy, Strategy And Management Of | To Formulate and review county specific |
| Agriculture | policies |
| Crops Development And Management | To increase agricultural productivity and |
| | outputs |
| Agribusiness And Information Management | To promote market access and product |
| | development |
| Livestock Resource Management And | To increase livestock productivity and |
| Development | outputs |
| Agriculture Sector Development Support | To increase productivity of priority value |
| Program | chains |
| National Agricultural & Rural Inclusivity | To increase productivity and profitability |
| Growth Project (NARIGP) | |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2022/23

Program: General Administration Planning and Support

Outcome: Improved delivery of responsive, effective and efficient services

Sub Program: General Administration planning and support

| Delivery Unit | Key Output (KO) | Key Performance Indicators (KPIs) | | Targets 2023/2 4 |
|---------------|--------------------|---|------|------------------------|
| | | Percentage rating in efficiency and effectiveness on service delivery | 100% | 100% |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|---------------------------------------|--------------------------------------|---|--|----------------------------------|-------------------|-------------------|-------------------|
| _ | | | nanagement and Department and Department and Department and our productivity and our | • | | | |
| Livestock Production Management | KATC – Feed production Unit | Bags of Animal feeds produced | No of 70 Kg Bags produced | 22,979 | 22,979 | 22,979 | 22,979 |
| Livestock Production Management | KATC – Feed production Unit | Borehole drilled at the Unit | A bore hole drilled and operationalized | 0 | 1 | 0 | 0 |
| Livestock Production Management | KATC – Feed production Unit | Unit area paved using Cabro | Area in square meters paved | 0 sq m | Xxx sq m | 0 | 0 |
| Livestock Production Management | KATC – Feed production Unit | Culverts installed | Number of culverts installed | 0 | 10 | 0 | 0 |
| Livestock Production Management | KATC – Feed production Unit | Animals served through established Al program | Number of animals served | 2000 | 5000 | 7000 | 8000 |
| Livestock Production Management | NARIGP | Pig slaughter house constructed | No. of pig slaughter house constructed | 0 | 1 | 0 | 0 |
| Livestock Production Management | Sub county Extension Offices | Offices constructed | No. of Offices constructed | 0 | 2 | 0 | 0 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022-23 (Baseline) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|---------------------------------------|-------------------------|---|--|------------------------------|-------------------|-------------------|-------------------|
| Name of Progr | ramme: Crop o | levelopment and | d management | | | | |
| Programme O | utcome: increa | ase agricultural p | roductivity and out | tputs | | | |
| Agricultural Extension services | Sub County Office | Offices Constructed | No. of Offices constructed | 0 | 3 | 0 | 0 |
| Agricultural Extension services | Mwea Sub County | VCAs trained on Post- Harvest handling of produce | No. of VCAs trained on Post- Harvest handling of produce | 0 | 2000 | 1000 | 1000 |
| Agricultural Extension services | NARIGP | High quality nursery seedling established | No of High quality nursery seedling established | 0 | 7 | 0 | 0 |
| Agricultural Extension services | NARIGP | Trained farmers of coffee production | No of farmers trained | 0 | 4500 | 0 | 0 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022-23 | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|--------------------------|------------------|--|--|----------------|----------------|----------------|----------------|
| | | | | (Baseline) | 2023-24 | 2024-23 | 2023-20 |
| _ | | weti Agricultural | _ | | | | |
| Programme Out | tcome: enh | anced capacity de | velopment | | | | |
| Modernization of KATC | KATC | Dining and Lecture Halls constructed and equipped | No of Dining Halls and Lecture Halls constructed | 0 | 1 | 0 | 0 |
| Modernization of KATC | KATC | KATC access road graded and gravelled | No. of Km of access road graded and gravelled | 0 | 0.5 Km | 0 | 0 |
| Modernization of KATC | KATC | Dormitories, Farm office, Administration block, Kitchen | No. of infrastructure renovated | | | | |
| | | block, Class renovated | Dormitories | 2 | 2 | 0 | 0 |
| | | Teriovateu | Farm Office | 1 | 1 | 0 | 0 |
| | | | Administration block | 1 | 1 | 0 | 0 |
| | | | Kitchen Block | 1 | 1 | 0 | 0 |
| | | | Classes | 1 | 1 | 0 | 0 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022-23 | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|---------------|---------------------|-----------------|----------------------------|-------------------|-------------------|-------------------|-------------------|
| | | | | (Baseline) | | | |
| Name of Progr | ramme: Fish | eries Developn | nent | <u> </u> | l | l | |
| Programme O | utcome: incr | eased fish VC p | productivity and profit | ability | | | |
| Aqua culture | ABDP | modern | No of eatery and | 0 | 1 | 0 | 0 |
| development | | eatery and | cold storage | | | | |
| | | cold | facilities | | | | |
| | | storage | constructed | | | | |
| | | facilities | | | | | |
| | | constructed | | | | | |
| Aqua culture | ABDP | farmers | No. of farmers | 340 | 340 | 200 | 200 |
| development | | supported | supported with | | | | |
| | | with | fingerlings | | | | |
| | | fingerlings | | | | | |

| Programme | Delivery Unit | Key Output | ts | Key Performance indicators | Target 2022-23 (Baseline) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|--|---------------------------|---|------|---|---------------------------------|-------------------|-------------------|-------------------|
| Name of Programme: Veterinary Services | | | | | | | | |
| Programme O | utcome: enha | nced livestoc | k di | sease manageme | nt and control | | | |
| Livestock disease and management Control | Veterinary directorate | Cattle Immunized vaccinated against potential actual disease outbreak | | No. of cattle immunized against potential or actual disease outbreak | 30000 | 35,000 | 35,000 | 35,000 |
| Vector and Pest Control | Veterinary directorate | Quelea bi control | ird | No. of quelea roost managed | 4 | 100% | 100% | 100% |
| Programme | Delivery Unit | Key Outputs | | y Performance dicators | Target 2022-23 (Baseline) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
| _ | | | | nanagement of Ag policy, legal and i | | nework | | -1 |
| Development of agricultural policy, legal and regulatory framework | County | Draft policy on food safety developed | Α | draft policy in ace | 0 | 1 | 0 | 0 |

Part F: Summary of Expenditure by Programs, Sub-Programs 2023/2024 (KShs)

| Summary of Exp | enditure by Vote, Programn | nes, 2023/2024 (| KShs) | |
|---|---|----------------------------|----------------------------|--------------------------|
| | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES |
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | | 2023/2024 - KSHS | |
| 3964000000 MINISTRY OF AGRICULTURE, LIVESTOCK AND | | | | |
| FISHERIES | Total | 217,978,626 | 497,178,092 | 715,156,718 |
| | 0101003960 P1: LIVESTOCK RESOURCE MANAGEMENT AND | | | |
| | DEVELOPMENT | 1,505,000 | - | 1,505,000 |
| | 0102003960 P2: CROP DEVELOPMENT AND | | | |
| | MANAGEMENT | 6,649,000 | - | 6,649,000 |
| | 0104003960 P4: FISHERIES DEVELOPMENT | 200,000 | | 200,000 |
| | 0108003960 P8: Policy, Strategy and Management of | | | |
| | Agriculture | 543,000 | - | 543,000 |
| | 0110003960 P10: Administrative Support | | 407 470 000 | |
| | Services | 209,081,626 | 497,178,092 | 706,259,718 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3964000000 MINISTRY OF AGRICULTURE, LIVESTOCK AND FISHERIES

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected Estimates | | | |
|---|-------------|---------------------|-------------|--|--|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 | | |
| | KShs. | KShs. | KShs. | | |
| Current Expenditure | 217,978,626 | 220,077,656 | 220,077,656 | | |
| 2100000 Compensation to Employees | 198,633,435 | 198,633,435 | 198,633,435 | | |
| 2200000 Use of Goods and Services | 12,944,221 | 14,944,221 | 14,944,221 | | |
| 2600000 Current Transfers to Govt. Agencies | 6,400,970 | 6,500,000 | 6,500,000 | | |
| Capital Expenditure | 497,178,092 | - | - | | |
| 2200000 Use of Goods and Services | 29,000,000 | - | - | | |
| 2600000 Capital Transfers to Govt. Agencies | 468,178,092 | - | - | | |
| Total Expenditure | 715,156,718 | 220,077,656 | 220,077,656 | | |

PART I: Summary of Human Resource Requirements

| | Designation/Position Tittle | Establishment | In Post as at 30 th June 2022 | | 2023/24 | (Projection) | 2025-26 (Projection) |
|-------------------------------------|---|---------------|---|---|---------|--------------|-------------------------|
| General Administration and Planning | CEC Member | 1 | 1 | 1 | 1 | 1 | 1 |
| | Chief Officer | 1 | 1 | 1 | 1 | 1 | 1 |
| | Director Agriculture | 1 | 1 | 1 | 1 | 1 | 1 |
| | Director Livestock & Veterinary Services | 1 | 1 | 1 | 1 | 1 | 1 |
| | Deputy Director - Veterinary Services (NG) | 1 | 1 | 1 | 1 | 1 | 1 |
| | Deputy Director of Veterinary Services | 1 | 0 | 0 | 0 | 0 | 0 |
| | Deputy Director Agriculture | 1 | 0 | 0 | 0 | 0 | 0 |
| | Deputy Director of Livestock Production | 1 | 0 | 0 | 0 | 0 | 0 |

| Deputy Director of Fisheries | 1 | 0 | 0 | 0 | 0 | 0 |
|-------------------------------|----|----|----|----|----|----|
| Assistant Director | 5 | 2 | 2 | 2 | 2 | 2 |
| Agriculture | | | | | | |
| Assistant Director of | 2 | 0 | 0 | 0 | 0 | 0 |
| Fisheries | | | | | | |
| Assistant Director of | 4 | 0 | 0 | 0 | 0 | 0 |
| Veterinary Services | | | | | | |
| Assistant Directors of | 2 | 0 | 0 | 0 | 0 | 0 |
| Livestock Production | | | | | | |
| Principal Agricultural | 19 | 11 | 11 | 11 | 11 | 11 |
| Officer | | | | | | |
| Principal Fisheries Officer | 5 | 1 | 1 | 1 | 1 | 1 |
| Chief Veterinary Officer | 4 | - | - | - | - | - |
| Principal | 5 | 2 | 2 | 2 | 2 | 2 |
| Livestock | | | | | | |
| production | | | | | | |
| Officer | | | | | | |
| Principal Assistant | 4 | 0 | 0 | 0 | 0 | 0 |
| Agriculture Officer | | | | | | |
| Principal Assistant Fisheries | 20 | 0 | 0 | 0 | 0 | 0 |
| Officers | | | | | | |
| Superintending Enginner | 1 | 1 | 1 | 1 | 1 | 1 |
| Agriculture | | | | | | |
| Chief Agriculture Officer | 16 | 9 | 9 | 9 | 9 | 9 |
| Senior Veterinary Officer | 5 | 2 | 2 | 2 | 2 | 2 |
| Chief Fisheries Officer | 5 | 2 | 2 | 2 | 2 | 2 |
| Chief Livestock Production | 5 | 2 | 2 | 2 | 2 | 2 |
| Officer | | | | | | |
| Chief Assistant Agriculture | 21 | 2 | 2 | 2 | 2 | 2 |
| Officer | | | | | | |
| Chief Assistant Fisheries | 5 | 0 | 0 | 0 | 0 | 0 |
| Officer | | | | | | |
| Principal Assistant Livestock | 25 | 0 | 0 | 0 | 0 | 0 |
| Production Officers | | | | | | |
| Senior Agriculture Officer | 7 | 5 | 5 | 5 | 5 | 5 |
| Senior Livestock Production | 10 | 0 | 0 | 0 | 0 | 0 |
| Officer | | | | | | |
| Senior Fisheries Officer | 5 | 0 | 0 | 0 | 0 | 0 |
| Senior Assistant Agriculture | 16 | 16 | 16 | 16 | 16 | 16 |
| Officer | | | | | | |
| Senior Assistant fisheries | 20 | 0 | 0 | 0 | 0 | 0 |
| officer | | | | | | |
| Senior/Chief Assistant | 10 | 2 | 2 | 2 | 2 | 2 |
| Livestock Production | | | | | | |
| Officers | | | | | | |
| Senior Assistant Animal | 10 | 2 | 2 | 2 | 2 | 2 |
| Health Officer | | | | | | |
| Senior Assistant Fisheries | 20 | 0 | 0 | 0 | 0 | 0 |
| Officer | | | | | | |
| Agriculture Officer | 15 | 0 | 0 | 0 | 0 | 0 |
| Fisheries officers | 5 | 0 | 0 | 0 | 0 | 0 |

| | 423 | 139 | 139 | 139 | 139 | 139 |
|---|-----|-----|-----|-----|-----|-----|
| Cooks | 5 | 0 | 0 | 0 | 0 | 0 |
| Cateress | 1 | 0 | 0 | 0 | 0 | 0 |
| Support Staff | 2 | 1 | 1 | 1 | 1 | 1 |
| Livestock Production Assistant | 3 | 3 | 3 | 3 | 3 | 3 |
| Drivers | 1 | 1 | 1 | 1 | 1 | 1 |
| Clerical Officer | 9 | 9 | 9 | 9 | 9 | 9 |
| Office Administrator /Assistant | 5 | 2 | 2 | 2 | 2 | 2 |
| officers III/II/1/Fisheries Assistant II/I | 20 | 5 | 5 | | , | 3 |
| Livestock Production Officer II Assistant fisheries | 20 | 9 | 9 | 9 | 9 | 9 |
| Animal Health Assistant | 50 | 23 | 23 | 23 | 23 | 23 |
| Production Officers II/I Chief Agricultural Assistant | 9 | 9 | 9 | 9 | 9 | 9 |
| Assistant Livestock | 5 | 1 | 1 | 1 | 1 | 1 |
| Assistant Agricultual Officer | 85 | 5 | 5 | 5 | 5 | 5 |

3965 - ENVIRONMENT AND NATURAL RESOURCES

PART A: VISION

A clean, healthy, secure and sustainable environment to guarantee high quality life for a prosperous county.

PART B: MISSION

To enhance governance in the protection, restoration, conservation, development and management of the environment and natural resources that creates an enabling environment for economic and social development.

PART C: PERFORMANCE OVERVIEW AND RATIONALE FUNDING

The County Department of Environment, Energy, Climate Change, Natural Resources, Water and Irrigation is charged with the responsibility of improving irrigation and domestic water supply to the people of Kirinyaga, solid and liquid waste management, County forestry improvement, quarry management and enhancement of energy generation and reticulation.

In the last MTEF period, the department achieved key outputs which includes; Acquisition of 13 garbage skips; Construction of 2 tree nurseries at Kamweti & Kimbimbi; Purchase and distribution of avocado and macadamia seedlings to the communities around the county; Purchase and distribution of tools and equipment to casual staff to ensure smooth cleaning of environment; Purchase of pipes and fittings for Kutus Mjini Water Project. Completed over 80% of water projects including key ones Rwamukia, Sorothimu, Kagongo, Githindi Water Projects in Baragwi Ward

PART D: Program Objectives

| General administration & planning | To facilitate effective management and coordination |
|--|---|
| | of environmental management, protection and water |
| Water Services Infrastructure Development | To increase access to adequate and reliable water |
| Environment Management and Protection | To protect, conserve and sustainably manage the environment |

PART E: Summary of Program Outputs and Performance Indicators for 2023- 2025-26

| Program: | General Administration and Planning | | | | | | | | |
|--|---|--|----------------|----------------|-------------------|--|--|--|--|
| Outcome: | | fective management ar | | tion of envi | ronmental | | | | |
| Outcome. | management, | management, Protection and water services | | | | | | | |
| Sub Program: | General administration & planning services | | | | | | | | |
| Delivery Unit | Key Out-Put | Key Performance Indicators | Target 2023-24 | Target 2024-25 | Target 2025-26 | | | | |
| CEC / CO OFFICES Environment, Water & Natural Resources | Timely & adequate support services provided | - % of administrative functions performed timely | 100% | 100% | 100% | | | | |
| Program: | Water Services | Water Services Infrastructure Development | | | | | | | |
| Outcome: | To increase acc | cess to adequate and re | eliable wate | r | | | | | |
| Sub Program: | Piped water su | ipply infrastructure dev | /elopment | | | | | | |
| Delivery Unit | Key Out-Put | Key Performance Indicators | Target 2023-24 | Target 2024-25 | Target 2025-26 | | | | |
| Directorate of | Increased connectivity of piped domestic water to households | - % of the of new households connected to piped domestic water to households | 15% | 15% | 15% | | | | |
| Water Services | Enhanced community | - Updated community water projects data base | 100% | 100% | 100% | | | | |
| | water projects governance | - % of community water projects adopted to Standardized | 20% | 20% | 50% | | | | |

| Delivery Unit | Key Out-Put | Key Performance Indicators | Target 2023-24 | Target 2024-25 | Target 2025-26 | |
|----------------------------------|--|---|-------------------|----------------|--|---|
| Sub Program: | Solid Waste M | anagement ' | T | | | |
| Outcome: | • | nserve and sustainably | manage the | environme | nt | |
| Program: | | Management and Prote | | | | |
| | e by 35% | - % of Farrows de- silted | 10% | 35% | 35% | |
| Directorate of Water Services | Enhanced Irrigation infrastructur | % of the of new Farmers connected to irrigation water in villages | 10% | 10% | 15% | |
| Delivery Unit | Key Out-Put | Key Performance Indicators | Target 2023-24 | Target 2024-25 | Target 2025-26 | |
| Sub Program: | | structure development | | | | |
| Outcome: | | cess to adequate and re | | r | | |
| Program: | Water Services | Infrastructure Develo | oment | | | |
| Directorate of Water Services | Enhanced ground water access | - No. of boreholes drilled | 2 | 2 | 2 | |
| | | - % of Public bore holes maintained | 100% | 100% | 100% | |
| Delivery Unit | Key Out-Put | Key Performance Indicators | Target 2023-24 | Target 2024-25 | Target 2025-26 | |
| Sub Program: | Ground Water | infrastructure develop | ment | | T | |
| Outcome: | | cess to adequate and re | | r | | |
| Program: | Water Services | Infrastructure Develo | pment | | | |
| | Up to date status of main water pipelines & Reservoirs | - Quarterly Reports of main water pipe reservoirs | elines & | 4 | 4 | 4 |
| | | inducted on new structure of governance | 20% | 20% | 50% | |
| | | - % of Community water projects committees | | | | |
| | | governance structures | | | | |

| Directorate of Environment & Natural Resources | Clean & Healthy Urban Centers Safe disposal of non- hazardous waste | - No. of skips acquired & distributed % Tonnage waste separated & processed | 10% | 10% | 40% |
|--|---|--|------------------|-----------|----------------|
| Program: | Environment N | Nanagement and Prote | ction | 1 | |
| Outcome: | To protect, cor | nserve and sustainably | manage the | environme | nt |
| Sub Program: | County Forestr | ry Development | | | |
| Delivery Unit | Key Out-Put | Key Performance | Target | Target | Target |
| | , | Indicators | 2023-24 | 2024-25 | 2025-26 |
| | Increased | No. of community tree Nurseries operationalized | 2023-24 5 | 5 | 2025-26 |
| Directorate of Environment & | , | No. of community tree Nurseries | | | |

Part F: Summary of Expenditure by Programs, Sub-Programs 2023/2024 (KShs)

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| | | GROSS CURRENT | GROSS CAPITAL | GROSS TOTAL |
|---------------------|--------------------------|---------------|------------------|-------------|
| | | ESTIMATES | ESTIMATES | ESTIMATES |
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | | 2023/2024 - KSHS | |
| 3965000000 MINISTRY | | | | |
| OF ENVIRONMENT AND | | | | |
| NATURAL RESOURCES | Total | 119,489,239 | 181,648,938 | 301,138,177 |
| | 0901003960 P1: WATER | | | |
| | SUPPLY SERVICES | - | 50,000,000 | 50,000,000 |
| | 0903003960 P3: ENERGY | | | |
| | PROGRAMME | 405,000 | ı | 405,000 |
| | 0904003960 P4: | | | |
| | CLEANSING/WASTE | | | |
| | MANAGEMENT | 107,408,439 | ı | 107,408,439 |
| | 0905003960 P5: NEMA | 675,800 | ı | 675,800 |
| | 1004003960 | | | |
| | Environment | | | |
| | Management and | | | |
| | Protection | 11,000,000 | 131,648,938 | 142,648,938 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3965000000 MINISTRY OF ENVIRONMENT AND NATURAL RESOURCES

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected Estimates | | |
|---|-------------|---------------------|-------------|--|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 | |
| | KShs. | KShs. | KShs. | |
| Current Expenditure | 119,489,239 | 108,489,239 | 108,489,239 | |
| 2100000 Compensation to Employees | 90,000,439 | 90,000,439 | 90,000,439 | |
| 2200000 Use of Goods and Services | 18,488,800 | 18,488,800 | 18,488,800 | |
| 2600000 Current Transfers to Govt. Agencies | 11,000,000 | - | - | |
| Capital Expenditure | 181,648,938 | - | - | |
| 2600000 Capital Transfers to Govt. Agencies | 131,648,938 | - | - | |
| 3100000 Non Financial Assets | 50,000,000 | - | - | |
| Total Expenditure | 301,138,177 | 108,489,239 | 108,489,239 | |

Part H. Summary of Expenditure by Program, Sub-Program and Economic Classification 2022/2023 -

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/Positi on Tittle | Authorized Establishme nt | In Post as at 30 th Jun e 202 2 | 2021/2 | 2022/2 | 2023/2 | |
|---|---------------------------------|---------------------------------|--|-------------------------|-------------------------------|-------------------------------|-------------------------------|
| General Administratio n and Planning | | | | Funded Position s | Position s to be Funded | Position s to be Funded | Position s to be Funded |

3966 - EDUCATION AND PUBLIC SERVICE

PART A. Vision

A globally competitive quality education, efficient public service delivery and quality childcare in Kirinyaga County to support Sustainable development.

PART B. Mission

To provide, promote and co-ordinate lifelong education, training and research for Kirinyaga County's sustainable development.

PART C. Performance Overview and Rationale Funding

The department of education and public service is mandated to ensure quality education and training for ECDE and VTCs, respectively, as well as, enhance quality provision of services through a well-coordinated public service. The specific mandates include; offering policy directions in the management and development of the county public service sector, drawing regulations and policy directives for effective management of ECDE and VTCs, and enhancing implementation of the said policies, as well as, realization of the appropriated budgets.

In the last MTEF period, the department has implemented key projects towards its mandate; Construction of 18 ECDE classrooms; Renovation of 45 ECDE classrooms; Procurement and distribution of teaching and learning materials for 198 ECDE centres.

In support of Vocational Training Centres the department achieved the following; Construction of 11 VTC classrooms; Renovation of 7 workshops; Construction of 10 fences; Construction of 4 ablution blocks; construction of 2 gates; Construction of 2 dormitories; Procurement and distribution of teaching and learning materials.

PART D - PROGRAM OBJECTIVES/OVERALL OUTCOME

| PROGRAMME | OBJECTIVE |
|---------------------------|--|
| I (general Administration | To enhance support to Directorates and County Education Institutions for efficient service delivery. |

| Pre Primary Education and Child day care Services | To increase access to; quality, equitable, affordable and relevant Pre-primary Education and Child Day Care Services. |
|---|---|
| Vocational Training and Home Craft Centres | To transform County Owned TVETs and Home Craft Centres for skills development and employment creation. |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2023/24-2025/26

Program: General Administration Planning and Support

Outcome: Improved delivery of responsive, effective and efficient services

Sub Program: General Administration planning and support

| Delivery Unit | Key Output (KO) | | | | Targets 2023/24 | | Fargets 2024/25 | Targets 2025/26 | |
|--|---|-------------|---|------------------------------------|--------------------|---------|--------------------|--------------------|-----------|
| Office of Chief Officer | Enhanced capacity of officer and quality of service delivered | | efficiency and effectiveness on service delivery | | | 100% | - | 100% | 100% |
| Bursary Fund | Access to education needy st | n for | | Allocation in the for Bursary Fund | | 95,000 | 0,000 | | |
| DIRECTORATE OF EARLY CHILDHOOD DEVELOPMENT AND EDUCATION | | | | | | | | | |
| | Delivery | | | Key Performance | | 2-23 | Target | Target | Target |
| Programme | Unit | Key Outp | ut | Indicators | (Bas | seline) | 2023-24 | 2024-25 | 2025-2026 |
| Program : Pre-Prim | - | | | | | | | | |
| | ed quality of | of early ch | ildhood e | education provided | | | T | 1 | 1 |
| Sub- programme 1 Construction of new ECDE | | | | Classrooms | | | | | |
| classrooms | DECDE | New class | srooms | constructed | | 5 | 1 | 2 1 | 2 28 |
| Sub – programme 2 Renovation of existing ECDE | | Renovatio | on of | Classrooms | | | | | |
| classrooms | DECDE | classroon | | renovated | | 0 | 1 | 4 14 | 1 14 |
| Sub-programme 3 Construction of child-friendly | - | | | Toilets | | | _ | | |
| sanitary facilities | DECDE | Sanitary f | acilities | constructed | | 0 | 1 | 2 17 | 2 12 |

| | I | 1 | T | I | | | |
|---------------------|--------------|----------------------|-----------------------|-----------|-----------|-----------|---|
| Sub-programme | | | | | | | |
| <u>4</u> | | | | | | | |
| Procurement and | | | Teaching/learning | | | | |
| distribution of | | Cost of | materials | | | | |
| teaching/learning | | teaching/learning | procured and | | | | |
| resources | DECDE | materials | distributed | 2,800,000 | 4,000,000 | 4,000,000 | 4,000,000 |
| Sub-programme | | | | | | | |
| 5 | | | | | | | |
| _ Implementation | | | Learners covered | | | | |
| of digital learning | DECDE | Digital learning | by digital learning | 0 | 15,000 | 16,000 | 17,000 |
| Sub-programme | _ | 0 0 | 3, 1, 0, 11 | | -, | -, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 6 | | | | | | | |
| Procurement and | | | Furniture | | | | |
| distribution of | | ECDE centres | procured and | | | | |
| • | DECDE | | distributed | | 20 | 20 | 20 |
| furniture | DECDE | equipped | distributed | 0 | 20 | 20 | 20 |
| Sub-programme | | | | | | | |
| <u>7</u> | | | | | | | |
| Installation of | | ECDE centres | Play facilities | | | | |
| play facilities | DECDE | equipped | installed | 0 | 20 | 20 | 20 |
| Sub-programme | | | | | | | |
| Implementation | | | Feeding | | | | |
| of feeding | | No. of children | programme | | | | |
| programme | DECDE | covered | implemented | 0 | 15,000 | 16,000 | 17,000 |
| Sub-programme | | | | | - | - | - |
| Capacity building | | | | | | | |
| of teachers on | | | | | | | |
| Competence | | | | | | | |
| Based Curriculum | | No. of teachers | Capacity building | | | | |
| (CBC) | DECDE | trained | conducted | 0 | 401 | 450 | 450 |
| , | | IAL EDUCATION AN | | 0 | 401 | 430 | 430 |
| | | | | | | | |
| _ | - | g and Home Craft C | | | | | |
| Outcome: improve | ed quality (| of technical and voc | cational training pro | ovided | | | |
| Taskaisal | DVET | Navy alasanasana | Classussuss | 5 | _ | _ | 2 |
| | וסאבו | | Classrooms | | 5 | 5 | 3 |
| Vocational | | | constructed with | | | | |
| Training | | chairs | lecture chairs | _ | _ | | _ |
| Technical and | DVET | | Classrooms | 3 | 4 | 4 | 5 |
| Vocational | | classrooms | renovated | | | | |
| Training | | | | | | | |
| Technical and | DVET | Compound | Compound | 1 | 3 | 3 | 5 |
| Vocational | | fencing with gate | fenced and gated | | | | |
| Training | | | | | | | |
| Technical and | DVET | Construction of | modern ablution | 6 | 2 | 2 | 2 |
| Vocational | | modern ablution | block with a bio- | | | | |
| Training | | block with a bio- | digester complete | | | | |
| , ,g | | digester | with urinal | | | | |
| | | complete with | constructed | | | | |
| | | urinal | Constructed | | | | |
| | | uillai | | | | | |
| Tooknigal | DVET | Construction | 1 | 1 | 1 | 1 | 2 |
| Technical and | DVET | Construction of | 1 | 1 | 1 | 1 | 2 |
| Vocational | | modern auto | | | | | |
| Training | | garage | | | | | |

| Technical and | DVET | Construction and | 2 | 1 | 2 | 2 | 3 |
|---------------|------|-------------------|----|----|----|----|----|
| Vocational | | equipping of | | | | | |
| Training | | dining hall | | | | | |
| Technical and | DVET | Equipping boys | 2 | 2 | 4 | 4 | 4 |
| Vocational | | dormitory with | | | | | |
| Training | | 60 metallic | | | | | |
| | | double décor | | | | | |
| | | beds | | | | | |
| Technical and | DVET | Construction of a | 2 | 2 | 4 | 4 | 4 |
| Vocational | | modern kitchen | | | | | |
| Training | | with strong room | | | | | |
| Technical and | DVET | Purchase of | 16 | 16 | 16 | 16 | 16 |
| Vocational | | Tools, Equipment | | | | | |
| Training | | and Instructional | | | | | |
| | | /Assessment | | | | | |
| | | /Examination | | | | | |
| | | materials | | | | | |
| Technical and | DVET | Repairs, | 16 | 16 | 16 | 16 | 16 |
| Vocational | | Maintenance, | | | | | |
| Training | | and | | | | | |
| | | improvement of | | | | | |
| | | tools and | | | | | |
| | | equipment | | | | | |

PART F: Summary of Expenditure by Programs, Sub-Programs 2023/2024 (KShs) Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES |
|-----------------|--------------------------|----------------------------|----------------------------|--------------------------|
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | | 2023/2024 - KSHS | |
| 3966000000 | | | | |
| MINISTRY OF | | | | |
| EDUCATION | Total | 303,033,405 | 36,000,000 | 339,033,405 |
| | | | | |
| | 0501003960 P1: BASIC | | | |
| | EDUCATION | 302,354,905 | - | 302,354,905 |
| | 0502003960 P2: STATE | | | |
| | EDUCATION FUNCTION | | | |
| | SUPPORT | - | 36,000,000 | 36,000,000 |
| | 0503003960 P3: | | | |
| | TECHNICAL AND | | | |
| | VOCATIONAL TRAINING | 678,500 | - | 678,500 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3966000000 MINISTRY OF EDUCATION

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected | Estimates |
|---|-------------|-------------|-------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 303,033,405 | 272,884,729 | 272,884,729 |
| 2100000 Compensation to Employees | 183,932,905 | 131,184,229 | 131,184,229 |
| 2200000 Use of Goods and Services | 23,100,500 | 15,100,500 | 15,100,500 |
| 2600000 Current Transfers to Govt. Agencies | 95,000,000 | 125,600,000 | 125,600,000 |
| 3100000 Non Financial Assets | 1,000,000 | 1,000,000 | 1,000,000 |
| Capital Expenditure | 36,000,000 | - | - |
| 2500000 Subsidies | 26,000,000 | - | - |
| 3100000 Non Financial Assets | 10,000,000 | - | - |
| Total Expenditure | 339,033,405 | 272,884,729 | 272,884,729 |

PART I: Summary of Human Resource Requirements

| D | IRECTORATE OF | EARLY CHILDHOOD DEV | ELOPMENT AND | EDUCAT | ION | | | |
|----|------------------------|-------------------------|-----------------|---|---------|---------|---------|---------|
| | Programme | Designation/Position | Authorized | In Post as at 30 th June | | | | |
| | Title | Title | Establishment | 2022 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| 1 | Field services | Sub-county ECDE officer | 5 | 3 | 5 | 5 | 5 | 5 |
| 2 | Teaching services | ECDE teachers | 600 | 401 | 401 | 500 | 600 | 600 |
| D | IRECTORATE OF | VOCATIONAL EDUCATION | ON AND TRAINING | G | | | | |
| 1. | | Head Quarter Officer | 3 | 1 | 2 | 2 | 2 | 2 |
| 2. | Field Services | Sub-County DVET officer | 5 | - | 5 | 5 | 5 | 5 |
| 3. | Instructional services | Instructors | 150 | 99 | 99 | 99 | 99 | 99 |
| 4. | | AC CLERK | 16 | 1 | 15 | 15 | 15 | 15 |
| 5. | | Secretary | 16 | 1 | 15 | 15 | 15 | 15 |
| 6. | | Matron | 16 | 0 | 16 | 16 | 16 | 16 |

| 7. | Cooks | 32 | 16 | 16 | 16 | 16 | 16 |
|----|----------|----|----|----|----|----|----|
| 8. | Watchmen | 32 | 16 | 16 | 16 | 16 | 16 |
| 9. | Grounds | 32 | 16 | 32 | 32 | 32 | 32 |

3967 - HEALTH SERVICES

Part A. Vision

A healthy and productive population

Part B. Mission

To establish progressive responsive and sustainable technologically driven evidence based and client centered health system able to deliver an accelerated achievement of high standards of health for the people of the County.

Part C. Performance Overview and Rationale Funding

The department is mandated to provide Promotion of Primary Health Care; management of County Health Facilities; Provision of Emergency Medical Services; licensing and Regulation of Undertakings that sell food to the public; Development of County Specific Health Policies, Regulations and Legislation; Development of Health Infrastructure.

In the last MTEF, the key achievements for this sector includes; undertaking construction and equipping of 300 bed capacity in Kerugoya county referral hospital; 10 new Dispensaries were constructed completed and 5 were operationalized (Umoja, Kianjiru, Kiamwathi, Kamwana, Kiumbui). This has contributed to better performance of various health indicators; skilled deliveries increase from 79.8% in 2017 to 101.4% in 2021, fully immunized children from 88% in 2017 to 99.7% in 2021; 4 laboratories were opened and operationalized (Joshua Mbai, Kangu, Karimaini, Riakithiga Dispensaries); Completion and operationalization of the Inpatient Eye Unit in Kerugoya county referral hospital and eye unit at Kianyaga sub-county hospital; Completion and Operationalization of radiology department in Sagana Sub-County Hospital; Construction of Isolation ward in Kerugoya County referral hospital complete at 100%; due to the isolation ward constructed in Kerugoya county referral hospital where TB patients are managed and monitored closely; Through the support of AMREF and THS-UCP, the improved the number community units from 74 to 116 which has improved community engagement and involvement in health service delivery at the community level. There is also notable increment of pregnant women attending at 4 ANC visit from 40.9% (2017) to 59.6% through CHVs referrals for the defaulters. The department also benefitted with equipment and machineries; 1 washing machine, 3 ambulances,

6 generators. I incinerator, 3 ventilators, 2 ICU units and 1 cold room. The department has also increased the scope of services offered in the county by establishing renal unit, cancer centre and CT scan which has really reduced the cost of travel while seeking these services in other counties for the clients.

Some of the challenges experienced in that period includes; inadequate budget provisions for the department; Irregular reimbursements from the exchequer; Non remittance of budgeted funds especially grants.

Major services to be provided by this sector in the next MTEF period includes; Reducing the maternal mortality ratio to less than 70 per 100, 000 births; Prevent deaths of perinatal, neonatal and children under 5 years of age; End the epidemics of AIDS, tuberculosis, malaria, neglected tropical diseases and other communicable diseases; Reduce the high burden of noncommunicable disease and fatalities for the affected persons; Reduce morbidity and mortality of conditions related to environmental health and sanitation; Strengthen the prevention and treatment of substance use including narcotic drug abuse and harmful use of alcohol; Ensure access to sexual and reproductive health-care services including family planning, information and education, as well as, integration of reproductive health into national strategies and programmes; Strengthen access to essential health services at all levels of care. Support research and development of vaccines and medicines for communicable and non-communicable diseases which affect the county as one of the counties in the developing country, Kenya. Enhance the recruitment, development, training and the retention of health work force in the county. Strengthen community health interventions by creating more units and empowering community health volunteers. Ensure financial sustainability of health services and Protection of all from the financial risks of ill health.

Part D: Program Objectives/Overall Outcome

| Program 1: Curative and Rehabilitative | Program Outcome: Effective and efficient curative |
|--|---|
| Health Services | and rehabilitative health care services to the county |
| | citizens. |

| | Program Objective: To provide effective and |
|------------------------------------|--|
| | efficient curative and rehabilitative at hall health |
| | service delivery units. |
| Sub- Program 2: Preventive and | Program Objective: To provide effective and |
| Promotive Health Services | efficient preventive and promotive health |
| | interventions across the county. |
| | Program Outcome: Effective and efficient |
| | preventive and promotive health interventions |
| | within the county. |
| Program 3: General Administration, | Program Objective: To provide effective and |
| Planning, Management Support and | efficient preventive and promotive health |
| Coordination | interventions across the county. |
| | Program Outcome: Effective and efficient |
| | preventive and promotive health interventions |
| | within the county. |

PART E: SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2022/23- 2024-25

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|---|------------------------------|--|--|----------------------------------|--------------------|--------------------|--------------------|
| Name of Programme Objective : To provide health | | n and Management ement and central administrative | support services to the dep | artment of | | | |
| SP 1. 1: Administrative | СОН | Joint Inspection of all facilities | % of Health Facilities inspected annually | 4 | 4 | 4 | 4 |
| services | | Quarterly support supervision of Public Health Facilities | % of Public Health Facilities supervised quarterly | 10 | 10 | 10 | 10 |
| Leadership and Governance | СОН | Enhanced inter-governmental relations | Number of intergovernmental forums conducted | 4 | 4 | 4 | 4 |
| | | Enhanced collaboration and oversight from County Legislature | Number of Assembly committees-Health department forums held | 4 | 4 | 4 | 4 |
| | | Enhanced Hospital governance | No of Hospital with functional Boards | 4 | 4 | 4 | 4 |
| | | Enhanced Primary Healthcare Facilities governance | No of Health Facilities with functional health committees | 70 | 72 | 75 | 78 |
| SP 1. 2: Human resource management | Human Resource officer | New staff recruitment of all cadres | Number of new staff recruited | 50 | 50 | 50 | 50 |
| | | Transition of donor supported staff to County Public Service | Proportion of donor- supported HCWs transitioned to County Public Service | 20% | 50% | 75% | 100% |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|------------------------------|-------------------------|--|--|----------------------------------|--------------------|--------------------|--------------------|
| SP 3. 4: Medical commodities | HPT Unit coordinator | Procure non-pharmaceuticals for 80 health facilities | Number of health facilities with assorted non-pharmaceutical procured | 68 | 73 | 76 | 79 |
| | | Procure pharmaceuticals for 80 health facilities | Number of health facilities with assorted pharmaceutical procured | 68 | 73 | 76 | 79 |
| | | Procure laboratory reagents and small lab equipment for 80 health facilities | Number of health facilities with assorted laboratory reagents and small lab equipment procured | 68 | 73 | 76 | 79 |
| | | Procure food ration for 30 health facilities | Number of health facilities with assorted food ratio procured | 30 | 30 | 34 | 36 |
| | | Procure assorted linen for 30 health facilities | Number of health facilities with linen | 30 | 30 | 34 | 36 |
| | | Procure Fungicides, Insecticides & Spray | Number of health facilities with Fungicides and sprays | 71 | 73 | 76 | 78 |
| | | Procure Chemicals & Industrial gases | Number of health facilities with Chemicals and industrial gases | 71 | 73 | 76 | 78 |
| | | Procure patients uniform and clothing | Number of health facilities with patient uniform. | 30 | 30 | 34 | 36 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|--|---------------|--|--|----------------------------------|--------------------|--------------------|--------------------|
| | | Procure vaccines and Sera | Number of health facilities with Vaccines and Sera | 71 | 73 | 76 | 78 |
| | | Procure X-ray Films and other filming material | Number of health facilities with X ray films | 4 | 5 | 5 | 5 |
| SP 1. 3: Infrastructure | СОН | Renovate maternity unit at kianyaga sch | Number of maternity units renovated | 1 | 0 | 0 | 0 |
| Development | | Renovate satellite blood bank | Number of satellite blood bank renovated | 0 | 0 | 1 | 0 |
| | | Construct kitchen and laundry unit at Kimbimbi sch | Number of kitchen and laundry units constructed | 0 | 0 | 1 | 0 |
| | | Renovate walk ways linking various sdps at Kimbimbi SDH | Number of walk ways renovated | 1 | 0 | 0 | 0 |
| | СОН | Renovation of TB Clinics & waiting bay in Sagana, Thiba, Baricho and Gathigiriri | Number of facilities with renovated clinics | 1 | 1 | 1 | 1 |
| SP 1. 4: Referral services | CDH | Procure 12 ambulances | Number of ambulances procured | 4 | 4 | 4 | 4 |
| Health Sector Planning, Budgeting and Monitoring and | | Well planned and Budgeted work plan budgeted health services | No of planning and budgeting meetings held | 4 | 4 | 4 | 4 |
| Evaluation | | Enhance Health planning & data demand and use | Quarterly Routine data Quality Audit | 4 | 4 | 4 | 4 |
| | | Create data demand and use at all levels of service delivery | No of capacity building session of data demand and use | 4 | 4 | 4 | 4 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|-------------------|-------------------|---|---|----------------------------------|--------------------|--------------------|--------------------|
| | | Automate and integrated health information system in 68 health facilities | Number of health facilities automated | 20 | 20 | 20 | 20 |
| | | Annual Maintenance of Electronic Medical Records | Number of maintenance contracts signed | 1 | 1 | 1 | 1 |
| _ | le health promoti | d Preventive health services on and preventives services that with. | vill prevent occurrence of di | iseases and ena | ble communiti | es to reduce ris | sk factors of |
| HIV/AIDs services | CASCO | Adapt and scale up comprehensive and high impact HIV prevention interventions | Proportion of health facilities with HTS integrated services | 60% | 75% | 90% | 100% |
| | | Scale up HIV treatment services in all health facilities | Proportion of HIV positive clients linked to care within 3 months | 80% | 85% | 90% | 90% |
| | | | Proportion of facilities offering comprehensive HIV treatment services | 60% | 75% | 90% | 100% |
| | | Increase Domestic Financing to Sustain the HIV Response Mechanisms | Proportion (%) of County Health budget allocated for HIV interventions | 1% | 2% | 4% | 5% |
| | | | % of Donor Funded HIV/TB services transitioned to county services | 10% | 30% | 50% | 75% |
| | | Well-Coordinated HIV services | No of HIV committees forums held | 4 | 4 | 4 | 4 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|---------------------------------------|------------------------------------|--|--|----------------------------------|--------------------------------|--------------------------------|--------------------------------|
| SP 2. 2: TB Programme | CTLC | Reduce TB Transmission | Proportion of TB patients completing treatment | 50% | 75% | 100% | 100% |
| | | | Proportion of TB Treatment interrupters traced | 75% | 85% | 95% | 100% |
| Malaria | | All pregnant women and children under 1 provided with Long Lasting Insecticide Treated Nets (LLITNs) | Proportion of pregnant women and children under 1 provided with LLITNs | 100% | 100% | 100% | 100% |
| | | Mass LLITN distributed to Households (HH) in Mwea Constituency | Proportion of HH in Mwea provided with LLITNs | 100% | 100% | 100% | 100% |
| | | Regular surveillance of Malaria endemicity | Proportion of patients with suspected malaria for whom a diagnostic test result was recorded | 100% | 100% | 100% | 100% |
| | | Knowledgeable HCWs on malaria diagnosis and management | Proportion of HCWs sensitized on malaria diagnosis and management | 30% | 50% | 75% | 80% |
| Neglected Tropical Diseases (NTDs) | | Sensitize community on prevailing and increasing NTDs | Number of NTD sensitization forums conducted | 12 | 12 | 12 | 12 |
| SP 2. 5: Environmental Health | Public health and Sanitation | Disposal of fecal matter and liquid waste in health facilities improved. | -KCRH drainage system connected to main sewer | KCRH drainage connection | KCRH drainage connection | KCRH drainage connection | KCRH drainage connection |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|-----------|---------------|--|---|----------------------------------|--------------------|--------------------|--------------------|
| | | | -Sanitary blocks for Kimbimbi, Kianyaga Sagana, KCRH morgue constructed. | | | | |
| | | Procure hospital waste truck | Procured hospital waste truck | 0 | 1 | 0 | 0 |
| | | Construction a modern incinerator at Kimbimbi SCH | Number of modern incinerators constructed | 0 | 1 | 0 | 0 |
| | | Equip Modern Incinerator at Sagana SCH | Number of Modern incinerators equipped | 0 | 0 | 1 | 0 |
| | | Construction a modern incinerator at Kianyaga SCH | Number of modern incinerators constructed0 | 0 | 0 | 0 | 1 |
| | | Overhaul sewer system at Kimbimbi SCH | Number of sewer systems overhauled | 1 | 0 | 0 | 0 |
| | | Connection of Kerugoya County Referral Hospital sewerage to the main sewer | Hospital sewer system Connected to main sewer | 1 | 0 | 0 | 0 |
| | | Dispose Asbestos | Quantity of Asbestos disposed. | 0 | 100% | 0 | 0 |
| | | Establishment of County Real Time Sanitation Monitoring Hub | Number of Sanitation Hubs Established | 1 | 0 | 0 | 0 |
| | | Infection prevention controlled among patients and health care workers | % of Facilities with adequate IPC system in place | 100% | 100% | 100% | 100% |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|---|---------------|---|---|----------------------------------|--------------------|--------------------|--------------------|
| Disease prevention and Control | | open defecation at household level eradicated | No. of villages declared open defecation free | 160 villages | 160 villages | 160 villages | 160 villages |
| | | Reduce worm burden among school children | No of school children dewormed | 80000 | 80000 | 80000 | 80000 |
| | | Improve food and water quality control | No of water and food samples analyzed | 100 | 100 | 100 | 100 |
| Integrated Disease Surveillance and Response (IDSR) | | Eradication of AFP | % of suspected AFP cases investigated | 100% | 100% | 100% | 100% |
| | | Elimination of immunizable conditions (Measles, NNT) | % of suspected immunizable diseases investigated | 100% | 100% | 100% | 100% |
| | | Knowledgeable HCWs on IDSR | % of HCWs trained on IDSR | 30% | 40% | 60% | 80% |
| | | Establishment of an international travel vaccination centre | Number of vaccination centre established | 0 | 0 | 1 | 0 |
| Health Promotion & School Health | | Reduce teenage pregnancies, drug abuse and STIs | No. of schools and school communities with active adolescent health activities ¹ | 300 | 400 | 500 | 600 |
| | | Increase awareness on disease prevention & control | No of sessions held | 300 | 300 | 300 | 300 |
| Reproductive maternal ,newborn | | Increase skill and knowledge for health care workers in reproductive health | Number of health care workers trained | 200 | 250 | 285 | 285 |

Page **48** of **88**

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|---------------------------------|------------------------------------|---|--|----------------------------------|--------------------|---|--------------------|
| ,child and adolescent health | | Repairs, renovation and expansion of maternity and MCH/FP clinic blocks/units | number of maternity and MCH/FP blocks renovated, repaired and expanded | 5 | 5 | 5 | 5 |
| | | Targeted Community reproductive health services | Number of community units conducting targeted reproductive health services | 20 | 40 | 65 | 85 |
| Universal Health Coverage | | Financial Risk Protection | Proportion of Households enrolled to Health insurance (NHIF) | 35% | 50% | 75% | 90% |
| | | Quality and affordable health services at PHC level | Proportion of level 4 facilities with mapped primary care networks (PCNs) | 50% | 100% | 100% | 100% |
| | | Well-resourced primary healthcare services | Primary Health care expenditure as a % of total county health expenditure | 25% | 30% | 40 65 50% 75% 100% 100% 30% 35% 630 630 | 40% |
| Community Health | Public health and Sanitation | Individual s and communities empowered to improve their own health | Number of Community health volunteers trained | 105 | 630 | 100% 100% 30% 35% 630 630 | 630 |
| | | Motivate Community health volunteers through monthly stipend payments | Number of Community Health Volunteers paid 2500kshs monthly stipend | 300 | 600 | 900 | 1200 |
| | | Improved quality community health data .(Digitization of | Number of Community health units digitized each with (10 | 24 | 24 | 24 | 24 |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|--------------------------------|---------------|--|---|----------------------------------|--------------------|--------------------|--------------------|
| | | Community health information system) | Community health volunteers) | | | | |
| | | Improve public visibility of CHVs through procurement of (bags/badges jackets, glucometer, jacket with logo, digital thermometer, blood pressure, machine) | Number of community health volunteers equipped | 50 | 100 | 100 | 400 |
| | | Update and empower public health officers/health care workers on community health information | Number of health care workers/ public health officers updated | 85 | 210 | 210 | 210 |
| Immunization Services | | Procurement of cold chain equipment's - Fridge - Gas cylinders | Number of equipment's procured | 10 | 10 | 10 | 10 |
| | | Maintenance of cold chain equipment's | Number of equipment's repaired | 15 | 10 | 5 | 5 |
| | | Capacity building of staff -training managers on supervision -training staff on cold chain management | Number of health care workers trained | 100 | 100 | 100 | 100 |
| | | Conducting immunization outreaches | Number of outreaches conducted | 4 | 4 | 4 | 4 |
| Non-Communicable Conditions | | Population sensitized on NCDs | Number of people reached with awareness messages | 60,000 | 60,000 | 60,000 | 60,000 |

| Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|---------------|---|---|---|----------------------------|---------------------------------|--|
| | Known status of NCDs in the community | Number of people screened | 60,000 | 60,000 | 60,000 | 60,000 |
| | Reduce morbidity and premature mortality associated with NCDs | Number of people started on treatment and follow up | 10,000 | 10,000 | 10,000 | 10,000 |
| | Bring together key departments to discuss NCDs prevention | Number of meetings held and resolutions/ strategies arrived at and implemented | 4 | 4 | 4 | 4 |
| | County agenda on reversal on increasing burden of NCDs high | No. of national health days on priority health conditions observed in the County | 6 | 8 | 10 | 12 |
| | A workforce that is competent to manage NCDs | Number of health workers trained on comprehensive management of NCDs | 200 | 200 | 200 | 200 |
| | Comprehensive Oncology diagnostic and treatment services provided | Number of comprehensive oncology diagnostic and treatment centres | 1 | 0 | 1 | 0 |
| | | Number of palliative care centres established | 1 | 0 | 1 | 0 |
| | Mental Health Services provided | Proportion of patients diagnosed with a mental health disorder receiving care and treatment | 35% | 45% | 50% | 70% |
| | Delivery Unit | Known status of NCDs in the community Reduce morbidity and premature mortality associated with NCDs Bring together key departments to discuss NCDs prevention County agenda on reversal on increasing burden of NCDs high A workforce that is competent to manage NCDs Comprehensive Oncology diagnostic and treatment services provided Mental Health Services | Known status of NCDs in the community Reduce morbidity and premature mortality associated with NCDs Bring together key departments to discuss NCDs prevention County agenda on reversal on increasing burden of NCDs high A workforce that is competent to manage NCDs Comprehensive Oncology diagnostic and treatment services provided Mental Health Services provided Number of people started on treatment and follow up Number of meetings held and resolutions/ strategies arrived at and implemented No. of national health days on priority health conditions observed in the County Number of health workers trained on comprehensive management of NCDs Number of comprehensive oncology diagnostic and treatment centres Number of palliative care centres established | Indicators 23 (Baseline) | Indicators 23 (Baseline) 24 | indicators Case Ca |

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022- 23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|----------------------------|------------------|--|---|----------------------------------|--------------------|--------------------|--------------------|
| Outcome: To Provide | curative service | es to all by improving access and q | uality. | | | | |
| Theater services | | Equip theater unit in the new maternity block at Kimbimbi sch, kimbimbi and kianyaga new complex | Number of theatre units equipped | 0 | 1 | 0 | 0 |
| Psychiatric services | | Construction of a modern psychiatric unit | Number of psychiatric units constructed | 0 | 1 | 0 | 0 |
| Renal services | | Renovated male ward to accommodate renal unit at kimbimbi sch | | 0 | 1 | 0 | 0 |
| | | Equip renal unit with 8 dialysis machines | Number of dialysis machines equipped | 1 | 0 | 0 | 0 |
| Specialist clinics | | Renovate OPD block to accommodate specialist clinics at kimbimbi sch | Number of opd units renovated | 1 | 0 | 0 | 0 |
| Inpatient | | Construct Inpatient wards in kianyaga and Sagana hospitals | Number of male wards constructed | | 1 | | |
| Rehabilitative services | | Equip rehabilitative services at 4 hospitals (physiotherapy, occupational therapy, orthopedic plaster and trauma services) | Number of rehabilitative units equipped | Kerugoya | Kianyaga | Kimbimbi | Sagana |

PART F: Summary of Expenditure by Programs, Sub-Programs 2022/2023

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES 2023/2024 - KSHS | GROSS TOTAL ESTIMATES |
|-----------------|-----------------------------|----------------------------|---|--------------------------|
| 3967000000 | THOSIS WINE COSE / WES THEE | | 2023/2024 10113 | |
| MINISTRY OF | | | | |
| HEALTH | Total | 2,116,489,802 | 246,437,000 | 2,362,926,802 |
| | 0403003960 P3: | 2,220,400,002 | 2 .0,407 1000 | _,55_,520,002 |
| | | | | |
| | Curative and | | | |
| | Rehabilitative Services | 2,116,489,802 | 246,437,000 | 2,362,926,802 |

PART G: Summary of Expenditure by Vote and Economic Classification 2023/24

3967000000 MINISTRY OF HEALTH

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected | Estimates |
|---|---------------|---------------|---------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 2,116,489,802 | 1,890,966,947 | 1,890,966,947 |
| 2100000 Compensation to Employees | 1,462,683,427 | 1,293,620,427 | 1,293,620,427 |
| 2200000 Use of Goods and Services | 635,179,375 | 593,446,520 | 593,446,520 |
| 2600000 Current Transfers to Govt. Agencies | 15,477,000 | - | 1 |
| 3100000 Non Financial Assets | 3,150,000 | 3,900,000 | 3,900,000 |
| Capital Expenditure | 246,437,000 | 1 | - |
| 3100000 Non Financial Assets | 246,437,000 | - | - |
| Total Expenditure | 2,362,926,802 | 1,890,966,947 | 1,890,966,947 |

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/Position Tittle | Authorized Establishme nt | In Post as at 30 th Jun e 202 | 2022/2 | 2023/2 | 2024/25 (Projectio n) | 2025-26 (Projectio n) |
|-------------------|--|---------------------------------|---|----------|----------|-----------------------------|-----------------------------|
| Administrati | | | | Funded | Position | Positions | Positions |
| ve Services | | | | Position | s to be | to be | to be |
| | | | | S | Funded | Funded | Funded |
| | Consultants | | 15 | 15 | 20 | 20 | 20 |
| | Medical officers | 50 | 41 | 41 | 50 | 50 | 50 |
| | Dentists | 10 | 6 | 6 | 10 | 10 | 10 |
| | Other dental staff (Dental technologist, Community oral health | 10 | 8 | 8 | 10 | 10 | 10 |
| | officers) | | | | | | |
| | Pharmacists | 20 | 15 | 15 | 20 | 20 | 20 |
| | Pharmaceutical Technologist | 35 | 20 | 20 | 35 | 35 | 35 |
| | Clinical Officers (specialist, general) | 180 | 144 | 144 | 180 | 180 | 180 |
| | Nursing staff (BSN, specialists, KRCHN/KRN, KECNH) | 560 | 471 | 471 | 560 | 560 | 560 |
| | Laboratory officers (Lab officers, Lab Technologist, Lab Technicians) | 120 | 105 | 105 | 120 | 120 | 120 |
| | Public Health staff (Public health officers, public health technicians) | 90 | 87 | 87 | 90 | 90 | 90 |
| | Orthopedic technologists | 5 | 3 | 3 | 5 | 5 | 5 |
| | Nutritionists | 25 | 21 | 21 | 25 | 25 | 25 |
| | Radiographers | 15 | 9 | 9 | 15 | 15 | 15 |
| | Physiotherapists | 15 | 15 | 15 | 15 | 15 | 15 |
| | Occupational Therapists | 9 | 8 | 8 | 9 | 9 | 9 |
| | Orthopedic Trauma (plaster technicians) | 6 | 6 | 6 | 6 | 6 | 6 |
| | Health Records & Information management Officers | 47 | 32 | 32 | 47 | 47 | 47 |
| | Medical engineering (Technologist/Technicia ns) | 10 | 9 | 9 | 10 | 10 | 10 |

| Health promotion officer | 1 | 1 | 1 | 1 | 1 | 1 |
|--|-----|-----|-----|-----|-----|-----|
| Community Health Officer | 5 | 5 | 5 | 5 | 5 | 5 |
| Statisticians | 0 | 0 | 0 | 0 | 0 | 0 |
| Health Administrative Officers | 4 | 4 | 4 | 4 | 4 | 4 |
| Accountants | 4 | 4 | 4 | 4 | 4 | 4 |
| Human resource officers | 1 | 1 | 1 | 1 | 1 | 1 |
| Supply chain officers | 0 | 0 | 0 | 0 | 0 | 0 |
| Information & communication Technology officers (ICT) | 2 | 2 | 2 | 2 | 2 | 2 |
| Artisan (electricians, plumbers, tailors) | 3 | 3 | 3 | 3 | 3 | 3 |
| Mortuary Personnel (Morticians, Mortuary attendants) | 1 | 1 | 1 | 1 | 1 | 1 |
| Drivers | 11 | 11 | 11 | 11 | 11 | 11 |
| Office Administrators | 6 | 6 | 6 | 6 | 6 | 6 |
| Office Clerks | 10 | 10 | 10 | 10 | 10 | 10 |
| Support Staff (Cooks, cleaners, security) | 190 | 181 | 181 | 190 | 190 | 190 |
| Community Health Assistants | 2 | 2 | 2 | 2 | 2 | 2 |
| Community Health Volunteers | 45 | 0 | 0 | 45 | 45 | 45 |
| Medical entomologist | 1 | 1 | 1 | 1 | 1 | 1 |
| Hospital managers | 4 | 2 | 2 | 4 | 4 | 4 |
| Research and development officer | 1 | 1 | 1 | 1 | 1 | 1 |

3968 - PHYSICAL PLANNING, HOUSING AND URBAN DEVELOPMENT

PART A: Vision

To ensure sustainable management and utilization of land and housing resources for socio economic growth and development.

PART B: Mission

To facilitate improvement of livelihoods of the people of Kirinyaga County through efficient administration, equitable access, secure tenure and sustainable housing and land resource management.

PART C: Performance Overview and Rationale Funding

The departments mandate is to provide a framework that will promote integrated socioeconomic development in the county. Amongst some notable achievement includes;

The department Through Kerugoya-Kutus Municipality will continue implementing the Kenya Urban Support Program. Planned programs includes; Improvement of Parking spaces, Non-Motorized Transport facilities, beautification and Construction of new Clothes Market in Kerugoya town; urban regeneration projects in Kerugoya and Kutus towns.

Part D: Program Objectives/Overall Outcome

| No | Program | Key Objective |
|----|-------------------------------|---|
| 1. | Land use management | To enhance sustainable land use and controlled |
| | | development |
| 2. | Survey and mapping | To enhance land tenure and economic development |
| 3. | Housing and Urban Development | To provide quality housing services and urban |
| | | infrastructure |

Part E: Summary of the Program Outputs and Performance Indicators

Program: General Administration, Planning and Support Services

Outcome: efficient and effective support services

| Delivery Unit | Key Output (KO) | Key Performance Indicators (KPIs) | Targets 2023-24 | Targets 2024-25 |
|---|--|---|-----------------|-----------------|
| Department of Lands, Housing and urban Development | enhanced capacity for quality service delivery | % implementation of the department's mandate in service charter | 100% | 100% |

| Program me | Delivery Unit | Key Outputs | Key Performan ce | Target 2022/23 (Baseline) | Target 2023/24 | Target 2024/25 | Target 2025/26 | | | | |
|--|---|---|---|---|---------------------------------------|-------------------|-------------------|--|--|--|--|
| Name of Pr | ogramme: Lan | d managemer | Indicators | | | | | | | | |
| | Name of Programme: Land management Programme Outcome: sustainable land use and controlled development | | | | | | | | | | |
| County Spatial Plan Acquisitio n of 3 acres of land for constructi on of County official functions & Events facilities | Physical planning Land Survey & GIS | Approved Spatial Plan . Public Participati on . Land identificat ion & suitability . Land sub division & mutation . Land valuation & negotiatio ns . Land conveyanc ing | Approved Spatial Plan A well- equipped County public open Space | Approval by the County Assembly Public partici pation Acquisi tion of Land | | - | - | | | | |
| Processin g of tittle deeds for Kibirigwi Village plots Acquisitio n of land for Kiangoma | Land Survey & GIS Land Survey & GIS | Improved security of tenure Villagers cemetery | Lease tittles and village advisory plans A village cemetery | Public participation Preparation of scheme plan Public participation Land identification & | Approval & allotment Titling | | | | | | |

| Cemetery | | | | Suitability Land sub division & mutation | | | |
|---|--|---|---|---|--|-----------------------|---|
| | | | | Land valuation and negotiations Land conveyancing | | | |
| Construct ion of a modern fire station | Kerugoya/K utus Municipalit y | Timely response to disaster Training on disaster managem ent | A modern fire station | To develop the proposed Kirinyaga county fire station into a full time fire agency composed of numerous departments | To develop the proposed Kirinyaga county fire station into a full time fire agency composed of numerous departme nts | | |
| Develop ment of the Municipal ity Spatial Plan | Kerugoya/K utus Municipalit y | Effective plan for future infrastruct ural developm ent within the municipali ty | A detailed Municipalit y Infrastruct ural Developm ent Plan | | | - | - |
| Sustainab le Urban Economic Develop ment | Kerugoya/K utus Municipalit y | Robust Municipali ty Economic growth | | | | | |
| Acquisitio n of survey tools equipme nt | Land, Survey & GIS | Accurate collection of survey data | modern survey tools & equipment | Identification & enumeration of the tools and equipment Procurement of the tools | Training and orientatio n on use of the tools. | - | - |
| Cadastral mapping of urban areas | Land, Survey & GIS | To enable proper and accurate land use planning | Spatial Data Maps | Preparation of work plans Collection of | Preparatio n of work plans Collection of relevant | Production of maps | |

| | | | | | data | | |
|--|--------------------------|---|--|--|---|--|--|
| Acquisitio n of land for public use | Land, Survey & GIS | To promote public rationale in land resource managem ent | County land Bank | Identification of land need Evaluation of suitable location Public Participation Valuation of Land Compensation of the affected population Land registration | Identificati on of land need Evaluation of suitable location Public Participati on Valuation of Land Compensa tion of the affected populatio n Land registratio n | Identificati on of land need Evaluation of suitable location Public Participati on Valuation of Land Compensa tion of the affected population Land registratio n | Identificati on of land need Evaluation of suitable location Public Participatio n Valuation of Land Compensat ion of the affected population Land registratio n |
| Support public land Titling | Land, Survey & GIS | To protect public Land through issuance of legal document s | Land ownership documents | - | Partnershi p with national governme nt land registries Public participati on Land data collection and validation Processing of land ownership document s | Partnershi p with national governme nt land registries Public participati on Land data collection and validation Processing of land ownership documents | Partnershi p with national governmen t land registries Public participatio n Land data collection and validation Processing of land ownership documents |
| Support Land registrati on | Land, Survey & GIS | To improve security of tenure | Tittle deeds Improved access to services | Partnership with national government land registries | Public participati on Land data collection and validation | Processing of land ownership documents | |
| Preparati on of County valuation | Physical Planning | To guide property rating and promote | Up to date property values Increased | evaluation of existing relevant laws and policies. | - Consolidat ion and | considerati ons and approval | - |

| Roll | | revenue collection | revenue collection Property inventory | -public participation | harmoniza tion of the proposals to a bill | by county assembly. -governors assents | |
|--|--|---|--|--------------------------|--|---|--|
| Preparati on of County land Use policy | Physical Planning | To promote well- coordinat ed land use | Approved land use policy | - | evaluation of existing relevant laws and policies. -public participati on | Consolidat ion and harmonizat ion of the proposals to a bill considerati ons and approval by county assembly. governors assents | - |
| Marking of roads in colonial Villages | Land, Survey & GIS | To enhance accessibili ty and connectivi ty within the villages and service aresr. | Accessible villages and service centersReduced encroachm ent of neighborho ods. | - | -field marking and pegging of existing access roads. | -Data collection and production of maps | - |
| County Spatial Plan | Land, Survey & GIS | To inform the basis of County Socio Economic Developm ent visions and missions. | -Approved Plan -Inventory of developme nt opportuniti es. - county resource base data. | - | Revision and updates of data and plan. | -Adoption by county assemblyapproval by National Director general physical planning commissio ning of the Plan. | -approval by National Director general physical planning. - commissio ning of the Plan. |
| Kerugoya, kutus, Wang'uru . Kagio & Sagana | Kerugoya/K utus Municipalit y | To accelerate quality living in urban areas | Approved Plan well informed developme nt opportuniti es. | - | preparatio n of inception reports and TORs. - delimitatio n of | -public participati on. -data collection analysis. | - Plan preparation s and scenario buildingPlan approval Commissio ning |

| | | | -proper municipal administrat ion and delivery of services. Controlled urbanizatio n | | boundaries | | |
|--|----------------------|--|--|---|---|---|---|
| Towns LPDPs Kagumo, baricho, makutan o, Kianyaga & Kandong u | Physical Planning | Accelerate quality living in urban areas | Approved Plan well informed developme nt opportuniti es Controlled urbanizatio n | - | preparatio n of inception reports and TORs. - delimitatio n of boundaries | -public participati ondata collection analysis Plan preparatio ns and scenario building. | -Plan approval - Commissio ning |
| Village & Market advisory Plans | Physical Planning | To promote Rural- Urban linkages | Well Planned human settlements . Controlled urbanizatio n | - | preparatio n of inception reports and TORs. delimitatio n of boundaries | -public participati ondata collection analysis - Plan preparatio ns and scenario building | -Plan approval |

Part F: Summary of Expenditure by Programs, Sub- Programs 2022/23

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| , . | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES |
|--|--------------------------|-------------------------|-------------------------|--------------------------|
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | ESTIMATES | 2023/2024 - KSHS | ESTIMATES |
| 3968000000 MINISTRY OF PHYSICAL PLANNING AND DEVELOPMENT | Total | 33,968,028 | 36,000,000 | 69,968,028 |
| DEVELOPIVILINI | Total | 33,908,028 | 30,000,000 | 09,908,028 |
| | 0106003960 P6: LAND | | | |
| | MANAGEMENT | 33,548,028 | 36,000,000 | 69,548,028 |

| 010700396 | 0 P6: | | | | |
|-----------|-------|---------|---|---------|--|
| HOUSING | | | | | |
| DEVELOPM | ENT | 420,000 | - | 420,000 | |

PART G: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

3968000000 MINISTRY OF PHYSICAL PLANNING AND DEVELOPMENT

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected Estimates | | |
|---|------------|---------------------|------------|--|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 | |
| | KShs. | KShs. | KShs. | |
| Current Expenditure | 33,968,028 | 28,968,028 | 28,968,028 | |
| 2100000 Compensation to Employees | 25,638,028 | 25,638,028 | 25,638,028 | |
| 2200000 Use of Goods and Services | 5,330,000 | 3,330,000 | 3,330,000 | |
| 2600000 Current Transfers to Govt. Agencies | 3,000,000 | - | - | |
| Capital Expenditure | 36,000,000 | - | - | |
| 3100000 Non Financial Assets | 36,000,000 | - | - | |
| Total Expenditure | 69,968,028 | 28,968,028 | 28,968,028 | |

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/positio n Tittle | Authorized Establishmen t | In post as at 30 th June 202 | 2022/23 | 2023/2 4 | 2024/25 (Projection) | 2025/26 (Projection) |
|---|------------------------------------|---------------------------------|---|-------------------|-------------------------------|------------------------------|------------------------------|
| | | | | Funded position s | Position s to be funded | Positions to be funded | Positions to be funded |
| General Administration and Planning | | 17 | 7 | 7 | 7 | 7 | 7 |
| Physical planning | | 31 | 6 | 6 | 6 | 6 | 6 |
| Land Survey & GIS | | 15 | 9 | 9 | 10 | 10 | 10 |
| Kerugoya/Kutu s Municipality | | 167 | 5 | 5 | 5 | 7 | 7 |

3969 - TRANSPORT AND INFRASTRUCTURE

PART A. Vision

To be the leading provider of construction and engineering works goods and services **PART B. Mission**

To provide quality construction and engineering works goods and services to enhance the development and maintenance of infrastructure within the County.

PART C. Performance Overview and Background for Program(s) Funding

The infrastructure sector is charged with the responsibility of improving both the quality and quantity of infrastructure for sustained socio-economic growth. Priorities for this sector include:

- Construction, rehabilitation and maintenance of existing road infrastructure that lie under the jurisdiction of Kirinyaga County Government;
- Development and maintenance of civil works;
- Construction and maintenance of footbridges; and
- Develop and maintain emergency response services

In order to ensure there is improved transportation system to spur economic growth in the county, the department embarked on building paved parking and trading spaces which are well drained along Kianyaga, Kutus and Kagio Matatu terminus. In 2018-19 total area rehabilitated in pavement and drainage is 39,740 square meters. During 2019-20 FY further rehabilitation in parking and drainage areas was implemented with Construction of Kerugoya Parking Spaces, Roads, Walkways and Associated Works.

Going forward, the department will expand the county in-house roads improvement program to rehabilitate more roads. In addition, the department will also continue to expand the town parking improvement program to include more urban areas. Further, the department will also continue implementation of roads program under the RMLF allocation to the county.

Going forward, the department will expand the county in-house roads improvement program to rehabilitate more roads.

In addition, the department will also continue to expand the town parking improvement program to include more urban areas.

Further, the department will also continue implementation of roads program under the RMLF allocation to the county.

Part D: Program Objectives/Overall Outcome

| Program | Objective |
|--|---|
| General administration planning and support services Roads Development, Maintenance and | To provide efficient and effective administration support services To design and develop accessible road |
| Management | infrastructure in the County |
| Infrastructure Development, Maintenance and Management | To design, supervise and maintain functional, cost effective, efficient and reliable buildings and engineering infrastructure for all county departments. |
| Fire Fighting and Disaster Management | Fast response to emergencies to reduced damages resulting from disasters |

Part E: Summary of the Program Outputs and Performance Indicators

| Programme | Delivery Unit | Key Outputs | Key Performanc e indicators | Target 2022-23 (Baseline) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|---|--|--|--|-------------------------------------|-------------------|-------------------|-------------------|
| | | development, main oving accessibility an | | | nty areas | 1 | 1 |
| Sub- Program 1 Constructio n and | | Graded road surfaces | No. of kms of roads done | 1200 | 1200 | 1200 | 1200 |
| maintenanc e of roads and bridges | | Graveled road surfaces | No. of kms of roads done | 250 | 300 | 300 | 300 |
| | | Easy access | Number of bridges and footbridges done | 1 | 2 | 3 | 4 |
| | The Directorate of Roads | Culvert Works | Number of culvert units produced and installed | 300 | 300 | 400 | 400 |
| | | Bitumen surface roads | Number of Kms of roads done | 0 | 0 | 1 | 1.5 |
| | | Paved and well drained surfaces | Area of paved surfaces done in SM | 30,000 | 30,000 | 30,000 | 30,000 |
| Sub- Program 2 | The Directorate Public works and Housing | Improved security lighting | 20M high floodlights masts in various strategic county locations | 81 | 86 | 91 | 96 |
| Sub- Program 2 | Fire response | Operationalizati on of a County Fire Station | Operational fire station | 1 | 2 | 2 | 2 |

| Disaster | manageme | Purchase of New | No. of fire | 1 | 2 | 2 | 4 |
|---------------|-------------|--------------------|-------------|-----------|----------|----------|----------|
| Managemen | nt | Fire Engine | engines | | | | |
| t | | | purchased | | | | |
| | | Installation of 20 | No. of | 4 | 4 | 4 | 4 |
| | | no. Fire hydrants | hydrants | | | | |
| | | in major towns | installed | | | | |
| | | | | | | | |
| Sub- | Provide, | Expansion and | Number of | Office | Office | Office | Office |
| Program 3 | enforce & | Fencing of TR & | office | block | block | block | block |
| Infrastructur | sustain | PW Offices | blocks | expansio | expansio | expansio | expansio |
| e | structures | | completed | n-1 | n-1 | n-1 | n-1 |
| Developme | that ensure | | - Metres | Fencing - | | | |
| nt | and secure | | fenced | 500 | Fencing | Fencing | Fencing |
| ,Maintenanc | environmen | | | | 500 | 500 | 500 |
| e & | t for | | | | | | |
| Managemen | citizens. | | | | | | |
| t | | | | | | | |

Part F: Summary of Expenditure by Programs, Sub-Programs 2023/2024

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| | martare by vote, i rogramm | ,, - | | |
|---------------------|----------------------------|---------------|------------------|-------------|
| | | GROSS CURRENT | GROSS CAPITAL | GROSS TOTAL |
| | | ESTIMATES | ESTIMATES | ESTIMATES |
| | | LOTHWIATED | LUTINATES | LOTHWIATES |
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | | 2023/2024 - KSHS | |
| 3969000000 MINISTRY | | | - | |
| OF TRANSPORT AND | | | | |
| INFRASTRUCTURE | Total | 74,733,368 | 127,076,773 | 201,810,141 |
| | 0203003960 P3: | | | |
| | TRANSPORT | | | |
| | MANAGEMENT | 61,511,285 | i | 61,511,285 |
| | | | | |
| | 0204003960 P4: | | | |
| | DISASTER MANAGEMENT | 2,222,083 | - | 2,222,083 |
| | 0206003960 P6: Roads | | | |
| | Development, | | | |
| | Maintenance and | | | |
| | Management | 1,300,000 | 127,076,773 | 128,376,773 |
| | 0208003960 P8: | | | |
| | Infrastructure | | | |
| | Development, | | | |
| | Maintenance and | | | |
| | Management | 9,700,000 | - | 9,700,000 |

PART G: Summary of Expenditure by Vote and Economic Classification

3969000000 MINISTRY OF TRANSPORT AND INFRASTRUCTURE

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected Estimates | |
|-----------------------------------|-------------|---------------------|------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 74,733,368 | 77,078,285 | 77,078,285 |
| 2100000 Compensation to Employees | 59,568,285 | 59,568,285 | 59,568,285 |
| 2200000 Use of Goods and Services | 14,865,083 | 17,210,000 | 17,210,000 |
| 3100000 Non Financial Assets | 300,000 | 300,000 | 300,000 |
| Capital Expenditure | 127,076,773 | - | - |
| 2200000 Use of Goods and Services | 17,000,000 | - | - |
| 3100000 Non Financial Assets | 110,076,773 | - | |
| Total Expenditure | 201,810,141 | 77,078,285 | 77,078,285 |

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/Positio n Tittle | Authorized Establishmen t | In Post as at 30 th June 202 | 2022/2 3 | 2023/2 4 | 2024/25 (Projection) | 2025-26 (Projection) |
|---|---|---------------------------------|---|-------------|-------------|-----------------------------|-----------------------------|
| General Administratio n and Planning | County Executive Committee Member – (C.E.C.M) | 1 | 0 | 1 | 1 | 1 | 1 |
| General Administratio n and Planning | County Chief Officer – (C.O) | 2 | 2 | 2 | 2 | 2 | 2 |
| General Administratio n and Planning | Director | 3 | 3 | 3 | 3 | 3 | 3 |
| General Administratio n and Planning | Architect | 2 | 1 | 2 | 2 | 2 | 2 |
| General Administratio | Engineer | 4 | 4 | 4 | 4 | 4 | 4 |

| n and | | | | |
|----------|--|--|--|--|
| Planning | | | | |

3970 - TRADE, CO-OPERATIVES, TOURISM INDUSTRIALIZATION AND ENTERPRISE DEVELOPMENT

PART A: Vision

To be the most competitive department for sustainable and equitable social economic development in Kirinyaga county.

PART B. Mission

To create an enabling environment for thriving of economic, commercial and co-operative activities through capacity building, relevant legislations, research, value addition, technology, innovation and fair trade practices

PART C: Performance overview and background for program(s) funding

The sector aims to embrace policies and programmes those optimize the economic, environmental and socio-cultural benefits of trade and tourism thus contributing to sustainable growth and development of the county. Tourist facilities will be established and proper marketing be done through elaborate and strategic signage across the county. The resources for this sector are targeted for the following key priority areas:

- Policy Development
- Financial inclusivity
- Value Addition
- Capacity building
- Trade development

This department has key mandate to provide a conducive trading environment for market traders and buyers by upgrading of key markets in the county. In the last MTEF period 11 markets have been upgraded. These are Kagio Cereals market, Kagio Clothes market, and Kerugoya, Sagana, Kutus, Wang'uru, Kagumo, Kianyaga, Kiamutugu, Kibingoti and Makutano markets.

Under policy development, the department is mandated to ensure there is regulatory framework to govern trade in the county. In the last MTEF period the department has prepared a proposed cooperative development policy and bill, draft tourism bill developed, draft Trade and Markets bill developed.

Industrial development is a critical component in ensuring increased earnings. Through KIDA, the county seeks to open up new markets for county products and support value chains in agriculture to increase productivity.

On Cooperative extension service the sector has improved the performance of cooperative societies, ensured compliance with legal frameworks.

The sector is also mandated to ensure that the buyers and sellers get fair trade practices and consumer protection, this has been possible through continuous verification and calibration of equipment.

In the coming MTEF period, department will continue improvement of markets. Upgrading will include providing modern facilities, construction of market sheds, laying of slabs and lighting.

PART D: PROGRAMMES OBJECTIVES

| PROGRAMME | OBJECTIVES |
|---|---|
| PROGRAMME 1. GENERAL ADMINISTRATION AND PLANNING | To provide overall management and central administrative support services to the department |
| PROGRAMME 2 COOPERATIVES EXTENSION SERVICES | To ensure entrenchment of good corporate governance skills and have |
| Sub – Programme 1 Cooperative Advisory & Extension Services | prudent business management practices in the co-operative movement; |
| Sub programme 2: Co-operative Education and training | To increase knowledge and skills to the officers and membership of the co-operative movement for proper management of cooperative societies |
| PROGRAMME 3- CO-OPERATIVE AUDIT SERVICES | |
| SP1: Co-operative governance and accountability (Auditing) | To carry out certification audits for cooperative societies |
| SP2; Inspections, and investigations of cooperative societies | To carry out inspections and investigations so as to unearth any financial malpractices and advice the management accordingly. |
| PROGRAMME 4 - TRADE DEVELOPMENT | 2 |
| SP 1 Promotion, Development and growth of trade | To facilitate trade and investment by creating an enabling environment for domestic and export business |

| SP 2 Capacity building for traders and SMEs SP 3. Fair Trade practices and Consumer protection | To carry out training for micro, small and medium enterprises To have standardized weighing and measuring machines and equipment. |
|--|---|
| PROGRAMME 5. TOURISM DEVELOPMENTS AND MARKETING SP1 Domestic Tourism promotion and marketing SP2 International Tourism promotion and marketing | To cover the promotion and marketing of various of activities within the county To cover the promotion and marketing of various of activities outside the county |
| PROGRAMME 6 INDUSTRIAL DEVELOPMENTS SP1 Promotion of Industrial Development SP2 Provision of Industrial Training | To enhance establishment and growth of industries To build capacity necessary for industrial growth |

Part E: Summary of the Program Outputs and Performance Indicators

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022-23 (Baseline) | Target 2023- 24 | Target 2024- 25 | Target 2025- 26 |
|--|--------------------|--|---|---------------------------------|-----------------------|-----------------------|-----------------------|
| Name of Programme: Trade Development and Investment | | | | | | | |
| Programme Outco | me: To provide o | _ | environment for | traders | 1 | | 1 |
| Sub-Program - 1 Promotion, development and growth of trade | Trade | Upgrade of markets | Number of upgraded markets | 4 | 4 | 4 | 4 |
| Name of Programn | ne: Industrial sei | vices | | | | | |
| Programme Outco | me: Job creation | and market for i | raw materials | | | | |
| Sub-Program 2 - Promotion of Industrial development | trade | Development of industrial park | No. of industries set up | 0 | 2 | 2 | 2 |
| Name of programme; Tourism Development and Marketing | | | | | | | |
| Programe outcome | | - | _ | | | | |
| Sub programme- Tourism resource development and management | Tourism | Tourist sites developed | Number of tourist sites developed | 0 | 2 | 2 | 2 |
| Sub – programme- Domestic tourism | Tourism | Handbook developed, documentary developed | List of members attended exhibitions, | 0 | 1 | 1 | 1 |

| promotion and | | and | Number of | | | | |
|--|-----------------|-----------------------|-----------------------|-------|-------|-------|-------|
| marketing | | exhibitions | documentaries | | | | |
| | | | and handbook | | | | |
| | | | produced | | | | |
| Programme Name: | | - | _ | | | | |
| Objective: To enha | nce cooperative | management an | d corporate gover | nance | | | |
| Sub programme - | | Empowered | Number of | 10 | 10 | 10 | 10 |
| Cooperative | cooperatives | cooperative | Cooperative | | | | |
| advisory and | | societies | members | | | | |
| extension services | | | advised -Number of | | | | |
| SEI VICES | | | field visits. | | | | |
| | | | -Number of | | | | |
| | | | meeting held | | | | |
| Sub-programme- | cooperatives | Gained | Number of | 10 | 10 | 10 | 10 |
| Cooperative | | knowledge | cooperative | | | | |
| education and | | and skills | societies | | | | |
| training | | | trained | | | | |
| | | | -Number of women | | | | |
| | | | trained | | | | |
| | | | -Number of | | | | |
| | | | men trained. | | | | |
| 6.1 | | 5 | N | 20 | 20 | 20 | 20 |
| Sub-programme | coops | Registered audited | Number of | 20 | 20 | 20 | 20 |
| Auditing of financial | | accounts | cooperative societies | | | | |
| statements for | | accounts | audited | | | | |
| cooperatives | | | | | | | |
| Sub programme- | | Inspection | Number of | 2 | 2 | 2 | 2 |
| Inspection and | | reports | inspection | | | | |
| investigation for | | | reports done | | | | |
| cooperatives | \\\ : 10.0 | | | | | | |
| Programme Name: Objective: To ensur | - | | | | | | |
| Sub programme- | Weight and | Weights and | Number of | 10000 | 10000 | 10000 | 10000 |
| Verification and | measures | measures | weights and | | | | |
| other technical | | equipment | measures | | | | |
| services | | verified | equipment | | | | |
| Cult man | NA/-t-l-/ | Carafam " | verified | 2 | 2 | 1 | 2 |
| Sub-proramme- Enforcement of | Weights and | Conformity compliance | Number of enforcement | 2 | 2 | 2 | 2 |
| weight and | measures | by the traders | cases | | | | |
| measures | | Sy the traders | - 54363 | | | | |
| standards | | | | | | | |
| | | | | | | | |

PART F: Summary of Expenditure by Programs, Sub-Programs 2022/2023

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| , , | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES |
|---------------------|--------------------------|-------------------------|-------------------------|--------------------------|
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | ESTIMATES | 2023/2024 - KSHS | LOTIMATES |
| 3970000000 MINISTRY | | | | |
| OF TRADE | | | | |
| DEVELOPMENT AND | | | | |
| REGULATION | Total | 47,839,441 | 275,000,000 | 322,839,441 |
| | 0301003960 P1: TRADE | | | |
| | DEVELOPMENT AND | | | |
| | INVESTMENT | 1,536,000 | 275,000,000 | 276,536,000 |
| | 0303003960 P3: | | | |
| | TOURISM | | | |
| | DEVELOPMENT AND | | | |
| | MARKETING | 6,914,000 | - | 6,914,000 |
| | 0304003960 P4: | | | |
| | COOPERATIVES | | | |
| | DEVELOPMENT AND | | | |
| | MANAGEMENT | 39,319,441 | - | 39,319,441 |
| | 0306003960 P6: | | | |
| | COOPERATIVE AUDIT | | | |
| | SERVICES | 70,000 | ı | 70,000 |

PART G: Summary of Expenditure by Vote and Economic Classification

397000000 MINISTRY OF TRADE DEVELOPMENT AND REGULATION

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected | Estimates |
|---|-------------|------------|------------|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 |
| | KShs. | KShs. | KShs. |
| Current Expenditure | 47,839,441 | 42,839,441 | 42,839,441 |
| 2100000 Compensation to Employees | 36,867,741 | 36,867,741 | 36,867,741 |
| 2200000 Use of Goods and Services | 5,971,700 | 5,971,700 | 5,971,700 |
| 2600000 Current Transfers to Govt. Agencies | 5,000,000 | - | - |
| Capital Expenditure | 275,000,000 | - | - |
| 3100000 Non Financial Assets | 275,000,000 | - | - |
| Total Expenditure | 322,839,441 | 42,839,441 | 42,839,441 |

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/Positi on Tittle | Authorized Establishme nt | In Post as at 30 th June 2022 | 2022/2 | 2023/2 4 | 2024/25 (Projection) | 2025-26 (Projection) |
|---|---|---|--|---|---|--|--|
| General Administratio n and Planning | | | | Funded Position s | Position s to be Funded | Positions to be Funded | Positions to be Funded |
| | CEC Trade and Coops CO – Trade and coops Director Trade Director Cooperatives Chief Administrative officer Sub county cooperative officers Cooperative officers Cooperative officers CEO KIDA Head of manufacturing Kida Head of marketing Kida Investment analyst- Kida Office administrative assistant to CEC Office administrative assistant to CO Driver Weights and measures officer | Yes Yes Yes Yes Yes Yes 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Vacan t Vacan t In post In post In 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Assistant weights and measures officer Cleaning supervisor Tourism officer | | | | | | |

3971- GENDER AND YOUTH

Part A. Vision

Sustainable and equitable socio-culture and economic empowerment of all Kirinyaga Citizenry.

Part B. Mission

To formulate, mainstream and implement responsive policies through coordinated strategies for sustained and balanced socio- culture and economic development of the county and empowerment of vulnerable and marginalized groups and areas.

Part C. Performance Overview and Background for Program(s) Funding

This sector seeks to promote the socio-economic development of the community through focusing on the following priority areas including cultural services development, Gender and social services development, and Control of drugs and substance abuse.

Under gender and social services development the sector has implemented strategies that are aimed at youth and women empowerment by revitalization of Kaitheri Apparel Factory. Through the program the production factory has renovated, Machines purchased, Production of ECD uniforms is ongoing, production of Personal Protective Equipment for front line health workers and masks for general public to fight against COVID-19 disease has been ongoing.

Support to school girls no to miss classes, the department has procured and distributed sanitary towels.

To empower the community to eliminate the gender based violence, the county has implemented Gender Based Violence Recovery Centre, where the 1st phase and 2nd phase of the construction is complete, furnished with the necessary required furniture and in the process of providing staffing for operations.

Going forward, the department will seek to implement the following programs;

Enhance production Kaitheri Apparel Factor, Operationalization of Gender Based violence Rescue Centre (GBVRC) to offer sensitization program to empower the community on Gender Based Violence issues, issuing of sanitary pads to keep the ongoing school girls in class, PWD Rights

awareness having society with PWDs rights awareness, Capacity building and life skills for Youth, women and PWDs to empower PWDs youth and Gender economically.

Part D: Program Objectives/Overall Outcome

| Program Name | Strategic Objective |
|--|---|
| | |
| General administration, planning and support | efficient and effective support services |
| services | |
| Gender and Social Development | To promote social and economic development of |
| | the society |
| Youth Development | improved youth empowerment |
| Persons with disabilities | PWD mainstreaming |

Part E: Summary of the Program Outputs and Performance Indicators

| Programme | Delivery Unit | Key Outputs | Key Performance indicators | Target 2022-23 (Baseline) | Target 2023- 24 | Target 2024-25 | Target 2025- 26 | | | | |
|--------------|--|--------------------------|----------------------------------|---------------------------------|-----------------------|-------------------|-----------------------|--|--|--|--|
| Name of Prog | Name of Programme: People Living with Disabilities | | | | | | | | | | |
| Programme C | Outcome: More soc | | cally empowered | persons wit | n disabilit | ies | | | | | |
| | Assistive | Enabling social | No of | 500 | 1500 | 2500 | 5000 | | | | |
| | Devices | economic | Assistive | | | | | | | | |
| | | participation | devices and | | | | | | | | |
| | | | items | | | | | | | | |
| | | | acquired and | | | | | | | | |
| | | | number of | | | | | | | | |
| | Dadiatoia | Facilities assist | beneficiaries | 20 | 40 | 00 | 100 | | | | |
| | Pediatric Wheelchairs | Enabling social economic | No of Assistive | 30 | 40 | 80 | 100 | | | | |
| | WileelChairs | participation | devices and | | | | | | | | |
| | | participation | items | | | | | | | | |
| | | | acquired and | | | | | | | | |
| | | | number of | | | | | | | | |
| | | | beneficiaries | | | | | | | | |
| | Adult | Enabling social | No of | 50 | 80 | 120 | 150 | | | | |
| | wheelchairs | economic | Assistive | | | | | | | | |
| | | participation | devices and | | | | | | | | |
| | | | items | | | | | | | | |
| | | | acquired and | | | | | | | | |
| | | | number of | | | | | | | | |
| | | | beneficiaries | | | | | | | | |
| | Prosthesis | Enabling social | No of | 8 | 15 | 15 | 20 | | | | |
| | Limbs | economic | Assistive | | | | | | | | |
| | | participation | devices and | | | | | | | | |
| | | | items | | | | | | | | |
| | | | acquired and number of | | | | | | | | |
| | | | beneficiaries | | | | | | | | |
| | | | Deffettualies | | | | | | | | |

| | Pediatric walkers | Enabling social economic participation | No of Assistive devices and | 30 | 40 | 80 | 100 |
|------------------|---|---|--|----------|----------|--------|--------|
| | | participation | items acquired and number of beneficiaries | | | | |
| | Crutches/wh canes/caliper | | No of Assistive devices and items acquired and number of beneficiaries | 20 | 50 | 65 | 80 |
| | Palliative support item | Enabling social economic participation | No of Assistive devices and items acquired and number of beneficiaries | 200 | 600 | 1000 | 2000 |
| | documentation of PWDs a | and reliable on database for | Number profiled assessed and registered | 500 | 3000 | 2500 | 3000 |
| | Market a trade exhibitions | and Economic empowerment | The number of exhibitions created | 1 | 3 | 4 | 4 |
| | Sensitization and awarene | conducive and safe environment for PWDs | The number of PWDs reached. | 5000 | 50000 | 100000 | 200000 |
| | Integrated Rehabilitation Information a resource, Education, Recreation, Vocational training a production center. | A one stop n, wholistic | 1 Complete and equipped Centre | | 60% | 30% | 10% |
| | FProgramme: Youth | Affairs e socially and economi | cally empowered | d youths | <u>'</u> | | |
| Youth Affairs | Youth ICT and talent development hub | Establish a Num | | ully 1 | 1 | 1 | 1 |

| | Baseline survey, profiling and documentation of youths and their social groups | To establish a reliable database for better development planning for Youths | Number of groups profiled assessed, registered and documented | 500 | 500 | 500 | 500 |
|--------------------------|--|---|--|---------------|---------------|-------|--------|
| | Sensitization and awareness programs | Establish an aware and sensitive youth society on important matters | The number of youths reached. | 30000 | 50000 | 70000 | 100000 |
| | Capacity Building | Equip youths with valuable skills that will transform their livelihoods | The number of beneficiaries/Groups | 50 | 50 | 50 | 50 |
| | Programme: Gend | | | | | | |
| Program Gender | Gender- | re socially and eco Create a safe | nomically empowered me Construction of a | | men % 30% | 30% | 40% |
| Affairs | based violence center | environment for the gender- based violence victims | equipped GBVC center | | 30% | 30% | 40/0 |
| | Wezesha women's programs | To empower women economically and create a revolving fund for women | women reached empowered | s of 3 and | 0 30 | 30 | 30 |
| | Capacity Building for women in various life aspects | Equip youths with valuable skills that will transform their livelihoods | beneficiaries/Groups | | 0 50 | 50 | 50 |
| | Universal Health Coverage for the elderly and vulnerable | To ensure provision of quality health care for the vulnerable | F I | 2 | 200 | 200 | 200 |

Part F: Summary of Expenditure by Programs, Sub-Programs 2022/2023

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| | | GROSS CURRENT ESTIMATES | GROSS CAPITAL ESTIMATES | GROSS TOTAL ESTIMATES |
|---------------------|---|----------------------------|----------------------------|--------------------------|
| VOTE CODE TITLE | PROGRAMME CODE AND TITLE | | 2023/2024 - KSHS | |
| 3971000000 MINISTRY | | | | |
| OF CULTURE AND | | 40.550.040 | | 40.660.040 |
| SOCIAL SERVICES | Total | 43,668,210 | 5,000,000 | 48,668,210 |
| | 0907003960 P1: SOCIAL SERVICES | 10,687,000 | - | 10,687,000 |
| | 0909003960 P9: Youth Development and | | | |
| | Empowerment Services | 670,000 | - | 670,000 |
| | 0912003960 P12: Administrative Support | | | |
| | Services | 30,821,210 | - | 30,821,210 |
| | 0913003960 P13: Gender and Social | | | |
| | Development | 1,490,000 | 5,000,000 | 6,490,000 |

PART G: Summary of Expenditure by Vote and Economic Classification

3971000000 MINISTRY OF CULTURE AND SOCIAL SERVICES

PART G: Summary of Expenditure by Vote and Economic Classification, 2023/2024 - 2025/2026

| | Estimates | Projected Estimates | | |
|-----------------------------------|------------|---------------------|------------|--|
| Economic Classification | 2023/2024 | 2024/2025 | 2025/2026 | |
| | KShs. | KShs. | KShs. | |
| Current Expenditure | 43,668,210 | 46,168,210 | 46,168,210 | |
| 2100000 Compensation to Employees | 29,571,210 | 29,571,210 | 29,571,210 | |
| 2200000 Use of Goods and Services | 13,797,000 | 16,297,000 | 16,297,000 | |
| 3100000 Non Financial Assets | 300,000 | 300,000 | 300,000 | |
| Capital Expenditure | 5,000,000 | - | - | |
| 3100000 Non Financial Assets | 5,000,000 | - | - | |
| Total Expenditure | 48,668,210 | 46,168,210 | 46,168,210 | |

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/Positio n Tittle | Authorized Establishmen t | In Post as at 30 th June 202 2 | 2022/23 | 2023/24 | 2024/25 (Projection) | 2025-26 (Projection) |
|---|--|---------------------------------|--|-------------------------|-------------------------------|------------------------------|------------------------------|
| General Administratio n and Planning | | | | Funded Position s | Position s to be Funded | Positions to be Funded | Positions to be Funded |
| | CECM | 1 | 1 | 1 | 1 | 1 | 1 |
| | Chief Officer Gender | 1 | 1 | 1 | 1 | 1 | 1 |
| | Director Youth | 1 | 1 | 1 | 1 | 1 | 1 |
| | Director Gender | 1 | 1 | 1 | 1 | 1 | 1 |
| | Director-People living with disabilities | 1 | 1 | 1 | 1 | 1 | 1 |
| | Senior Assistant welfare Officer | 1 | 1 | 1 | 1 | 1 | 1 |

| Senior Clerical officer | 1 | 1 | 1 | 1 | 1 | 1 |
|--|----|----|----|----|----|----|
| Senior Administrator | 1 | 1 | 1 | 1 | 1 | 1 |
| Administrative Officer | 1 | 1 | 1 | 1 | 1 | 1 |
| County sign language Interpreter | 1 | 2 | 2 | 2 | 2 | 2 |
| Youth Development Officer | 1 | 1 | 1 | 1 | 1 | 1 |
| Community Development Assistants | 12 | 22 | 22 | 22 | 22 | 22 |

3972 – SPORTS, CULTURE AND SOCIAL SERVICES

Part A. Vision

To be dynamic, youth oriented and policy driven department

Part B. Mission

To coordinate and facilitate the delivery of quality development services with special emphasis on the enhancement of youth and sport for recreation and development

Part C. Performance Overview and Background for Program(s) Funding

This sector seeks to promote the socio-economic development of the community, the sector works closely with other sectors to ensure that youth issues are adequately addressed and a strategic plan for the youth is developed. The sector further continue to promote initiatives by the youth that promote good behavior and ensure the youth are engaged constructively. Sports activities will therefore be promoted for social integration and cohesion. Development of youths and nurturing of their skills is important if the county has to progress, to ensure this, the sector focuses on the following priority areas; Management and Maintenance of sports and sporting facilities; talent development.

The sector in the previous MTEF the department engaged in rehabilitation of sporting facilities including stadia. Rehabilitation of Kerugoya Stadium is ongoing with works in including fencing

of stadium, erection of inner perimeter fence, leveling and planting grass of football pitch, leveling and murraming of athletics track, curbing of the athletics track, construction of dais.

There is also equipping of sports clubs with uniforms, balls and playing boots. 276 sets football uniforms,116 volleyball uniforms,395 football balls,147 volleyball balls and 164 football boots issued to sports clubs. At least 180 sports officials were trained.

The youth's talents in the county are exposed through the participation in the Kirinyaga Youth Sports Association (KYISA). To be able to plan for the youths the sector in the previous year has developed an inventory for the youth at skills and education levels. 4 championships were held in football, volleyball, and athletics and cross country.

Part D: Program Objectives/Overall Outcome

| PROGRAMME | OBJECTIVE | | |
|--|--|--|--|
| General administration ,planning and support | To provide efficient and effective support | | |
| services | service. | | |
| Youth development | Social transformation and economically | | |
| | empowerment of the youth. | | |
| Sports development | To improve sport standards. | | |
| Research, preservation and promotion of National | to improve the heritage and culture awareness, | | |
| Heritage | knowledge, appreciation and conservation | | |
| Control and campaign against drugs and | to minimize abuse of alcohol and substance abuse | | |
| substance abuse | to regulate and Control sale and consumption of | | |
| | Drug and substance abuse | | |
| Children services | To improve the child welfare | | |

Part E: Summary of the Program Outputs and Performance Indicators

| Program me | Deliv ery Unit | Key Outputs | Key Performan ce indicators | Target 2022-23 (Baseline) | Target 2023-24 | Target 2024-25 | Target 2025-26 |
|---------------|----------------------|-----------------------|--------------------------------------|---------------------------------|-------------------|-------------------|-------------------|
| Name of Pr | ogramm | e : developmer | nt of sports an | d sports facilit | ies | | |
| Programme | Outcon | ne: improved | sporting stan | dards throug | h training an | d improveme | nt of sports |
| infrastructu | re | | | | | | |
| developm | sports | Improved | Number of | Constructi | Constructi | Installation | Installation |
| ent of | | stadia | improved | on of dias | on of | of flood | of flood |
| sports and | | | stadia | and | perimeter | lights at | lights and |
| sports | | | | terraces at | wall at | kerugoya | levelling of |
| facilities | | | | kerugoya | kianyaga | stadium | kianyaga |
| | | | | stadium | stadium | | |
| | • | sports | Number of | 100 clubs | 100clubs | 100 clubs | 100 clubs |
| | | equipment | clubs | | | | |

| | | and uniforms Well co ordinated sports tournamen ts | issued with uniforms and other sports equipment No. of champions hips held | 5 champions hips | 5 champions hips | 5 champions hips | 5 champions hips |
|--|--------------|---|---|------------------------|------------------------|------------------------|------------------------|
| | | Trained personnel | No of coaches, officials and referees and staff trained | 3 trainings | 3 trainings | 3 trainings | 3 trainings |
| | | e: preservatior ie: better living | | on of heritage | and culture | | |
| preservati on and promotio n of heritage and culture | cultur e | Establishm ent of cultural centre | Number Establishe d cultural centres | 1 | 1 | 1 | 1 |
| | | Documenta tion and preservatio n of cultural sites | Number of document ed and preserved cultural sites | 5 | 5 | 5 | 5 |
| Name of Pr | ogramm | Preservatio n of cultural items and artifacts e: children reh | Number of artifacts preserved | 4 1 custody | 4 | 4 | 4 |
| | _ | ie: improved c | | • | rds | | |
| children rehabilitat ion and custody | childr en | Installation of solar hot water system | Number of solar hot water system installed | 1 | 1 | 1 | 1 |

| | | Renovation of dormitories | Number of dormitorie s renovated | 0 | 1 | 1 | 0 |
|--|-------------|---|---|-----------------------------------|----|----|----------|
| | | Constructio n of perimeter wall | Number of perimeter walls constructe d | 0 | 1 | - | - |
| | | Completion of managers house | Number of houses completed | 0 | 1 | - | - |
| Name of Pr Programme | | | | gainst drug ar lity about alco | | | es usage |
| Training on alcohol, drug and other substance s abuse | alcoh ol | Well trained communiti es | Number of men and women trained | 4 | 4 | 4 | 4 |
| Campaign and advocacy against alcohol, drug and substance s | alcoh ol | Well sensitized community | Number of campaigns held | 4 | 4 | 4 | 4 |
| Rehabilita ting addicts | alcoh ol | Reformed addict | Number of addicts rehabilitat ed | 20 | 25 | 40 | 50 |
| Inspection of alcohol outlets | alcoh ol | Controlled consumpti on rate and sales | Number of outlets inspected, approved and differed | All applicants | - | - | - |
| Review of Kirinyaga County alcoholic | alcoh ol | Reviewed Act | Number sections discussed and | 1 | - | - | - |

| drinks | | amended | | |
|----------|--|---------|--|--|
| control | | | | |
| 2014 act | | | | |

Part F: Summary of Expenditure by Programs, Sub-Programs 2022/2023

Summary of Expenditure by Vote, Programmes, 2023/2024 (KShs)

| | | GROSS CURRENT | GROSS CAPITAL | GROSS TOTAL |
|-----------------|---------------------------|------------------|------------------|------------------|
| | PROGRAMME CODE AND | ESTIMATES | ESTIMATES | ESTIMATES |
| VOTE CODE TITLE | TITLE | 20 | 023/2024 - KSHS | |
| 3972000000 | | | | |
| MINISTRY YOUTH | | | | |
| AND SPORTS | Total | 38,208,017 | - | 38,208,017 |
| | 0907003960 P1: SOCIAL | | | |
| | SERVICES | 12,721,217 | - | 12,721,217 |
| | 0911003960 P11: | | | |
| | CHILDREN SERVICES | 4,784,000 | - | 4,784,000 |
| | 0914003960 P14: | | | |
| | Management and | | | |
| | Development of Sports | | | |
| | and Sports Facilities | 18,905,000 | - | 18,905,000 |
| | 0916003960 P16: Control | | | |
| | and Campaign against drug | | | |
| | and substance abuse | 1,549,000 | - | 1,549,000 |
| | 0917003960 P17 | | | |
| | Preservation and | | | |
| | Promotion of Heritage and | | | |
| | Culture | 248,800 | - | 248,800 |

PART G: Summary of Expenditure by Vote and Economic Classification

PART I: Summary of Human Resource Requirements

| Program Tittle | Designation/Positi on Tittle | Authorized Establishme nt | In Post as at 30 th June 2022 | 2022/2 | 2023/2 4 | 2024/25 (Projection) | 2025-26 (Projection) |
|-----------------------------------|--|---------------------------------|--|-------------------------|-------------------------------|------------------------------|------------------------------|
| General Administratio n and | | | 2022 | Funded Position s | Position s to be Funded | Positions to be Funded | Positions to be Funded |
| Planning | CEC-sports culture and social services | 1 | Vacan t | 1 | 1 | 1 | 1 |
| | CO-sports culture and social services | 1 | Vacan t | 1 | 1 | 1 | 1 |
| | Chairman Alcoholic Drinks Control | 1 | Vacan t | 1 | 1 | 1 | 1 |
| | Director culture | 1 | In post | 1 | 1 | 1 | 1 |
| | Director sports | 1 | Vacan t | 1 | 1 | 1 | 1 |
| | Director alcohol | 1 | In post | 1 | 1 | 1 | 1 |
| | Principal sports officer | 1 | Vacan t | 1 | 1 | 1 | 1 |
| | Program officer alcoholic | 1 | In post | 1 | 1 | 1 | 1 |
| | Sports officers | 4 | Vacan t | 1 | 4 | 4 | 4 |
| | Sports technician | 4 | In post | 1 | 3 | 0 | 0 |
| | Manager kianyaga childrens home | 1 | In post | 1 | 1 | 1 | 1 |
| | Office administrators | 1 | vacan t | 1 | 0 | 0 | 0 |
| | Secretary | 1 | In post | 1 | 1 | 1 | 1 |
| | Care givers kianyaga children's home | 5 | In post | 2 | 5 | 5 | 5 |
| | Cooks Kianyaga children's home | | In post | | | | |
| | Ground men Kianyaga children's home | | In post | | | | |
| | Support staff Kianyaga children's home | | In post | | | | |